

# SOLEMN high MASS



INTERNATIONAL  
CATHOLIC CONGRESS  
OF ANGLICANS

*Restoring the Conciliar Church  
and Her Mission*

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*Restoring the Conciliar Church and Her Mission*

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Processional Hymn *For all the saints, who from their labors rest*

*unison*

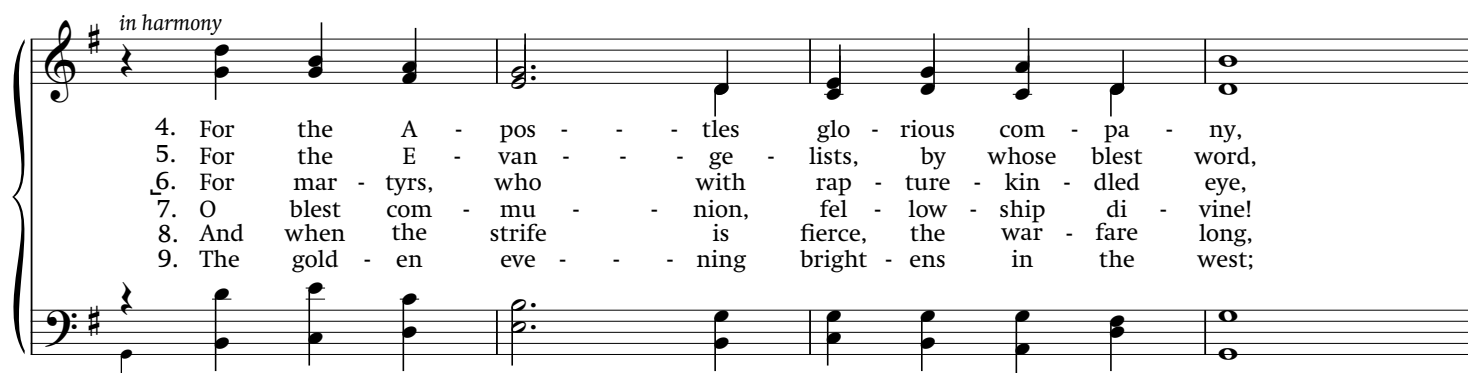
1. For all the saints, who from their la - bors rest, Who  
2. Thou wast their rock, their for - tress, and their might;  
3. O may thy sol - - - diers, faith - ful, true, and bold,  
10. But lo! there breaks a yet more glo - rious day; The  
11. From earth's wide bounds, from o - cean's far - thest coast, Through

thee Thou, Lord, by their faith be - fore in the world con - fessed, Thy  
Fight saints gates as the tri - umph of pearl streams rise in the bright count - less host, And The

name, O in the Je - - - sus, be for ev - er blest.  
Thou win with them dark - - - ness drear, their one true light.  
King of glo - - - the vic - tor's crown of gold.  
Sing - ing to Fa - - - ther, Son, and Ho - ly way. Ghost,

Al - - le - lu - ia! Al - - le - lu - ia!

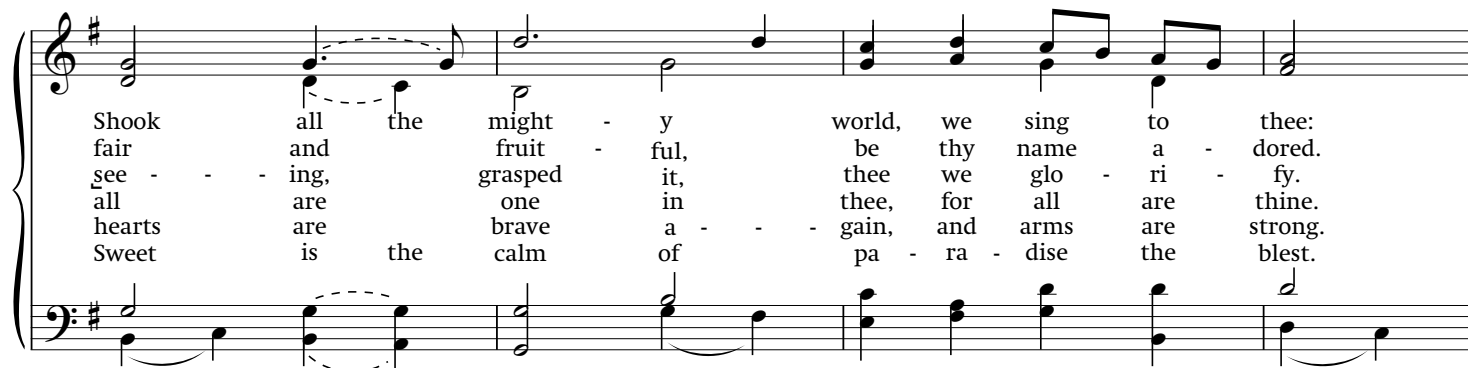
*in harmony*



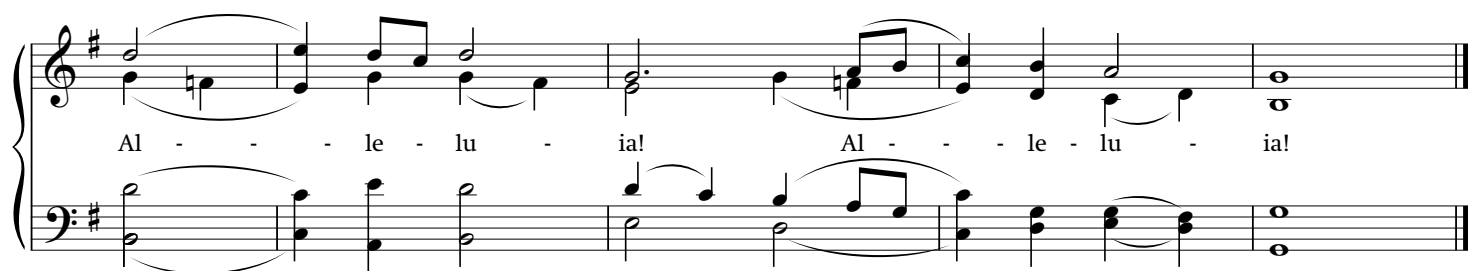
4. For the A - pos - - - tles glo - rious com - pa - ny,  
 5. For the E - van - - - ge - lists, by whose blest word,  
 6. For mar - tyrs, who with rap - ture - kin - dled eye,  
 7. O blest com - mu - - nion, fel - low - ship di - vine!  
 8. And when the strife - is fierce, the war - fare long,  
 9. The gold - en eve - - - ning bright - ens in the west;



Who, bear - ing forth the cross o'er land and sea,  
 Like four - fold streams, the gar - den of the Lord, Is  
 Saw the bright crown de - scend - ing from the sky, And  
 We fee - bly strug - gle, they in glo - ry shine; Yet  
 Steals on the ear the dis - tant tri - umph song, And  
 Soon, soon to faith - ful war - riors com - eth rest;



Shook all the might - y world, we sing to thee:  
 fair and the fruit - ful, be thy name a - dored.  
 see - - - ing, grasped it, thee we glo - ri - fy.  
 all are are one brave in a - - - thee, for all are are thine.  
 hearts are are the calm of gain, and arms are are strong.  
 Sweet is the calm of pa - ra - dise the blest.



Al - - - le - lu - ia! Al - - - le - lu - ia!

# SOLEMN high MASS

*Tuesday, 14 July 2015*

∞ *Devices to help the hearing-impaired are at the entrance of the church.*

∞ *The Offering has been designated to support the missions and ministry of SOMA.*

Organ Prelude *Fantasia in G Major – J.S. Bach*

Processional Hymn (previous page) *For all the saints, who from their labors rest*

## THE WORD OF GOD

*The people sitting, the Celebrant says*

✠ Blessed be God: the Father, the Son, and the Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**Kyrie** *(music on page 65)*

**Lord, have mercy upon us.**

**Christ, have mercy upon us.**

**Lord, have mercy upon us.**

**Gloria** *(music on page 66)*

**Glory be to God on high,  
and on earth peace, good will towards men.**

**We praise thee, we bless thee,**

**we worship thee, we glorify thee,**

**we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sins of the world, have mercy upon us.**

**Thou that takest away the sins of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father,**

**have mercy upon us.**

**For thou only art holy;**

**Thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
✠ art most high in the glory of God the Father. Amen.**

## The Collect of the Day

*The Celebrant says to the people*

*People*           The Lord be with you.  
*Celebrant*       **And with thy spirit.**  
                    Let us pray.

## For All Baptized Christians

Grant, O Lord God, to all who have been baptized into the death and resurrection of thy Son Jesus Christ, that, as we have put away the old life of sin, so we may be renewed in the spirit of our minds, and live in righteousness and true holiness; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The First Lesson   *Jeremiah 17:7–8*

*Reader*   A Lesson from the book of the Prophet Jeremiah.

Blessed is the man who trusts in the Lord, whose trust is the Lord. He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit.

Here endeth the Lesson.

*Silence may follow.*

*A Psalm, hymn, or anthem may follow each Reading.*

## Psalm 16:5–11   *Conserva me, Domine.*

from J.W. Meachan, rev. 2011



- 5   Their drink-offerings of blood will I not offer,  
    \* neither make mention of their names within my lips.
- 6   The LORD himself is the portion of mine inheritance, and of my cup;  
    \* thou shalt maintain my lot.
- 7   The lot is fallen unto me in a fair ground; \* yea, I have a goodly heritage.
- 8   I will thank the LORD for giving me warning;  
    \* my reins also chasten me in the night season.
- 9   I have set the LORD alway before me;  
    \* for he is on my right hand, therefore I shall not fall.
- 10  Wherefore my heart is glad, and my glory rejoiceth:



\* my flesh also shall rest in hope.

(second half)

11 For why? thou shalt not leave my soul in hell;

\* neither shalt thou suffer thy Holy One to see corruption.

Glory be to the Father, and to the Son, \* and to the Holy Ghost,

As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

## The Second Lesson *Romans 6:3–11*

*Reader* A Lesson from St. Paul's letter to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the sinful body might be destroyed, and we might no longer be enslaved to sin. For he who has died is freed from sin. But if we have died with Christ, we believe that we shall also live with him. For we know that Christ being raised from the dead will never die again; death no longer has dominion over him. The death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Here endeth the Lesson.

## Gradual Hymn *Come, all Christians, be committed*

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Lord be with you.

*People* **And with thy spirit.**

*Reader* The ✠ Holy Gospel of our Lord Jesus Christ according to St. Mark.



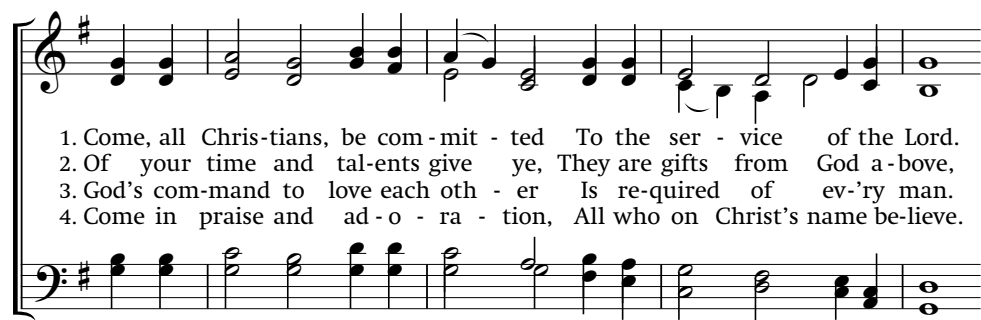
Glo-ry be to thee, O Lord.

## The Gospel *Mark 10:35–45*

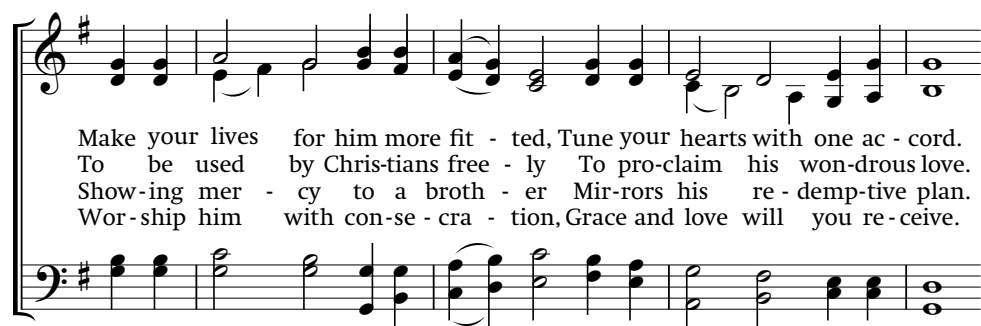
And James and John, the sons of Zebedee, came forward to him, and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What do you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, “You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many.”



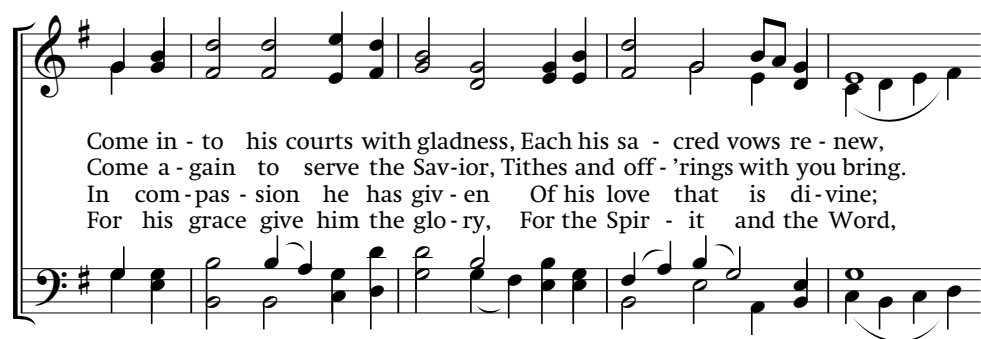
Gradual Hymn *Come, all Christians, be committed*



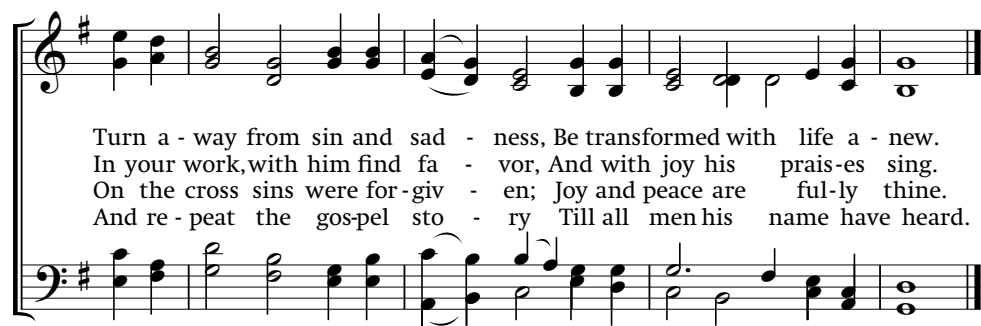
1. Come, all Chris-tians, be com-mit - ted To the ser - vice of the Lord.  
 2. Of your time and tal-ents give ye, They are gifts from God a - bove,  
 3. God's com-mand to love each oth - er Is re-quired of ev-'ry man.  
 4. Come in praise and ad - o - ra - tion, All who on Christ's name be-lieve.



Make your lives for him more fit - ted, Tune your hearts with one ac - cord.  
 To be used by Chris-tians free - ly To pro-claim his won-drous love.  
 Show-ing mer - cy to a broth - er Mir-rors his re - demp-tive plan.  
 Wor-ship him with con-se - cra - tion, Grace and love will you re-ceive.



Come in - to his courts with gladness, Each his sa - cred vows re - new,  
 Come a - gain to serve the Sav-ior, Tithes and off - 'rings with you bring.  
 In com-pas - sion he has giv - en Of his love that is di-vine;  
 For his grace give him the glo - ry, For the Spir - it and the Word,



Turn a - way from sin and sad - ness, Be transformed with life a - new.  
 In your work, with him find fa - vor, And with joy his prais-es sing.  
 On the cross sins were for-giv - en; Joy and peace are ful-ly thine.  
 And re - peat the gos-pel sto - ry Till all men his name have heard.

Text: Eva B. Lloyd, 1966  
 Tune: *The Sacred Harp*, 1844; arr. Andrew Dittman, 2015

BEACH SPRING  
 8.7.8.7 D

*After the Gospel, the Reader says*

*Reader*        The Gospel of the Lord.

*People*



Praise be to thee, O Christ.

## The Sermon – *Archbishop Foley Beach*

*On Sundays and other Major Feasts there follows, all standing*

### The Nicene Creed *(music on page 68)*

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God, begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father;  
and he shall come again, with glory, to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father (and the Son);  
who with the Father and the Son together is worshiped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Deacon or other person appointed says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [\_\_\_\_\_ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Additional petitions and thanksgivings may be included here.*

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear especially [*pause, names may be added*], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [the Blessed Virgin Mary, and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.  
**Amen.**

## Confession of Sin

*The Deacon or Celebrant says the following.*

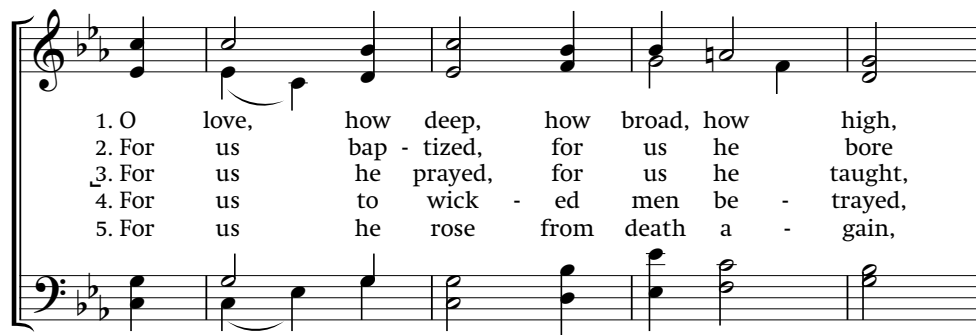
Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, [and take this holy Sacrament to your comfort] and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

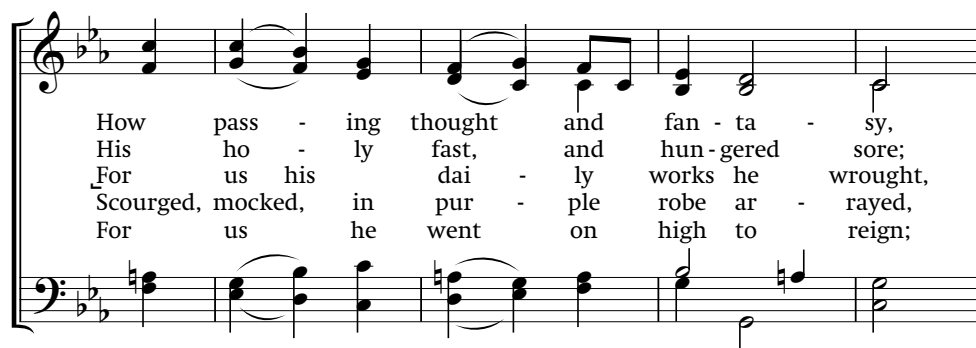
*Minister and People*

**Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;**

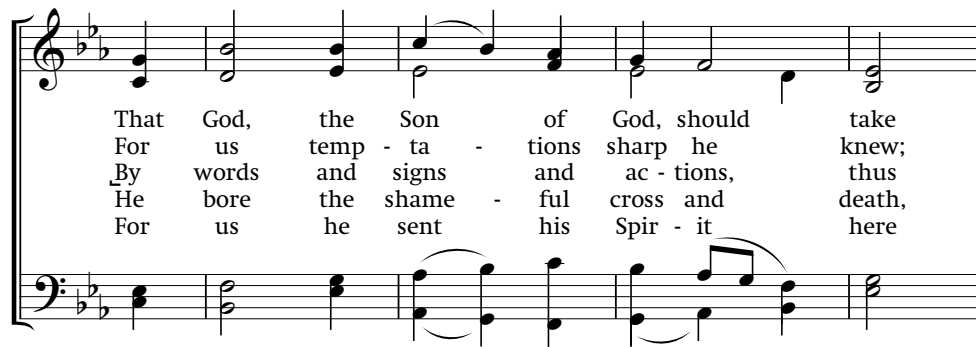
Offertory Hymn *O love, how deep, how broad, how high*



1. O love, how deep, how broad, how high,  
 2. For us bap - tized, for us he bore  
 3. For us he prayed, for us he taught,  
 4. For us to wick - ed men be - trayed,  
 5. For us he rose from death a - gain,



How pass - ing thought and fan - ta - sy,  
 His ho - ly fast, and hun - gered sore;  
 For us his dai - ly works he wrought,  
 Scourged, mocked, in pur - ple robe ar - rayed,  
 For us he went on high to reign;



That God, the Son of God, should take  
 For us temp - ta - tions sharp he knew;  
 By words and signs and ac - tions, thus  
 He bore the shame - ful cross and death,  
 For us he sent his Spir - it here



Our mor - tal form for mor - tals' sake.  
 For us the temp - ter o - ver - threw.  
 Still seek - ing not him - self, but us.  
 For us gave up his dy - ing breath.  
 To guide, to strength - en, and to cheer.

**for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.**

*The Bishop stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The Celebrant may then say one or more of the following sentences, first saying*

Hear what comfortable words our Savior Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Hear also what St. Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what St. John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins (and not for ours only, but for the sins of the whole world).

*1 John 2:1, 2*

## Offertory Sentence

Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High.

## THE HOLY COMMUNION

### Choral Anthem *Ye Choirs of New Jerusalem*

**Music:** Charles Villiers Stanford (1852–1924)

**Text:** *Chorus novae Jerusalem*, Fulbert of Chartres, (ca. 960–1028);

trans. Robert Campbell (1814–1868) and John Mason Neale (1818–1866)

Ye choirs of new Jerusalem,  
your sweetest notes employ,  
the Paschal victory to hymn  
in strains of holy joy.

For Judah's Lion bursts his chains,  
crushing the serpent's head;  
and cries aloud through death's domains  
to wake the imprisoned dead.

Devouring depths of hell their prey  
at his command restore;  
his ransomed hosts pursue their way  
where Jesus goes before.

Triumphant in his glory now  
to him all power is given;  
to him in one communion bow  
all saints in earth and heaven.

While we, his soldiers, praise our King,  
his mercy we implore,  
within his palace bright to bring  
and keep us evermore.

All glory to the Father be,  
all glory to the Son,  
all glory, Holy Ghost, to thee,  
while endless ages run.

### Offertory Hymn *O love, how deep, how broad, how high*

The Lord be with you.  
*People*        **And with thy spirit.**

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

*The Celebrant may then face the people and say*

Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.  
*People*        **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

## The Great Thanksgiving

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

### Sursum Corda *(music on page 72)*

The Lord be with you.  
*People*        **And with thy spirit.**  
*Celebrant*    Lift up your hearts.  
*People*        **We lift them up unto the Lord.**  
*Celebrant*    Let us give thanks unto our Lord God.  
*People*        **It is meet and right so to do.**

*Then, facing the Altar, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

### Sanctus with Benedictus *(music on page 73)*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
✠ Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel. Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks,

he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be ✠ filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer** *(music on page 74)*

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**



## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept.*

*Then may be sung or said*

*People*           The peace of the Lord be always with you.  
                    **And with thy spirit.**

**Agnus Dei** (*music on page 75*)

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

*The following prayer may be said. The People may join in saying this prayer.*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Facing the people, the Celebrant may say the following Invitation.*

✠ Behold the Lamb of God; behold him that taketh away the sins of the world.

*Celebrant and People*

**Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.  
The Bread and the Cup are given to the communicants with these words*

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

**Communion Anthem**   *Ego Sum Panis Vivus*

**Music:** Giovanni Pierluigi da Palestrina (1525–1594)

**Text:** John 6:48–51

*Ego sum panis vitae. Patres vestri manducaverunt manna in deserto, et mortui sunt. Hic est panis de coelo descendens: si quis ex ipso manducaverit, non morietur. Ego sum panis vivus, qui de caelo descendi. Si quis manducaverit ex hoc pane, vivet in aeternum: et panis quem ego dabo, caro mea est pro mundi vita. Alleluia.*

I am the bread of life. Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that a man may eat thereof, and not die. I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. Alleluia.

*After Communion the Celebrant says*

The Lord be with you.  
*People*        **And with thy spirit.**  
*Celebrant*    Let us pray.

*The People may join in saying the following prayer.*

**Almighty and everliving God, we most heartily thank thee for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The Lord be with you.  
*People*        **And with thy spirit.**

*The Bishop gives the blessing.*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the ✠ Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*or this*

The blessing of God Almighty, the ✠ Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## The Angelus

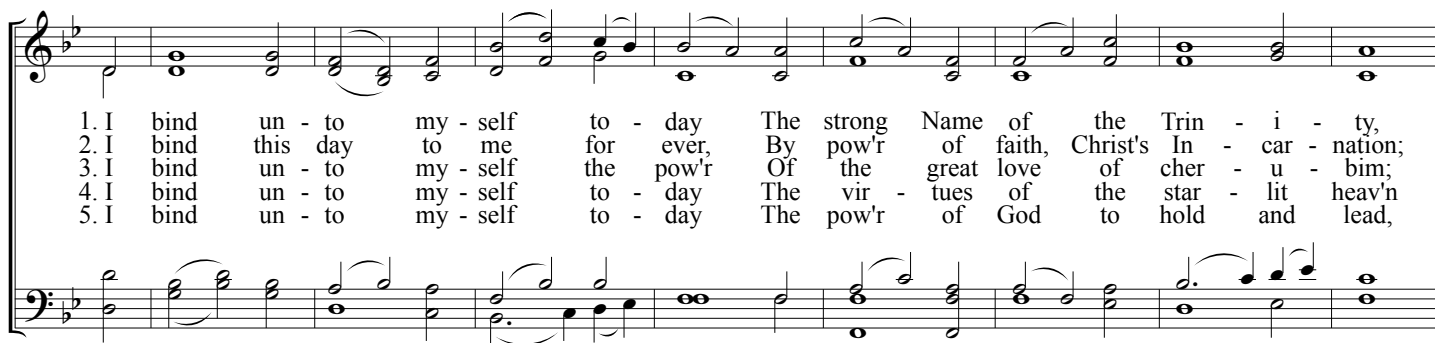
*The Deacon, or the Celebrant, may dismiss the people with these words*

Let us go forth in the name of Christ.  
*People*        **Thanks be to God.**

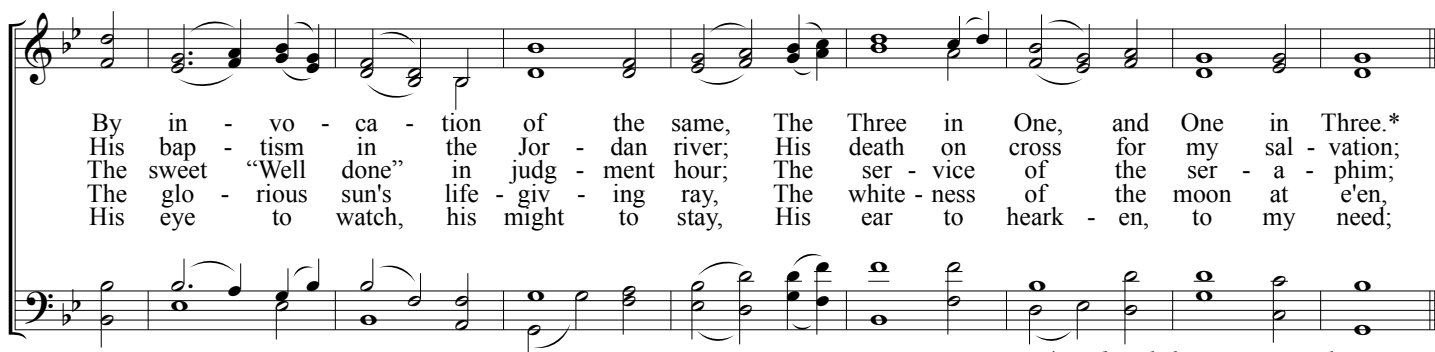
Closing Hymn ( next page )    *I bind unto myself today*

Organ Postlude    *Toccata on "I bind unto myself today" – Christopher Hoyt*

Closing Hymn *I bind unto myself today*

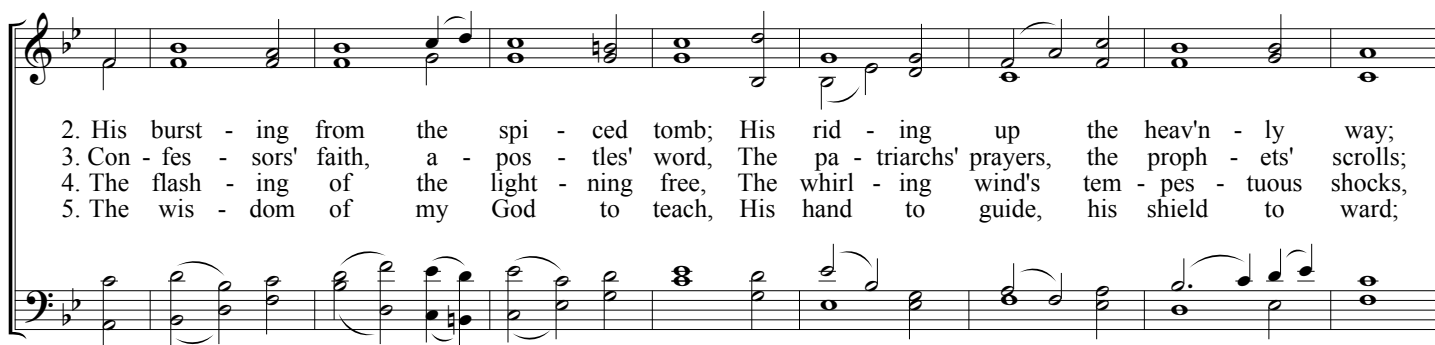


1. I bind un - to my - self to - day The strong Name of the Trin - i - ty,  
 2. I bind this day to me for ever, By pow'r of faith, Christ's In - car - nation;  
 3. I bind un - to my - self the pow'r Of the great love of cher - u - bim;  
 4. I bind un - to my - self to - day The vir - tues of the star - lit heav'n lead,  
 5. I bind un - to my - self to - day The pow'r of God to hold and lead,

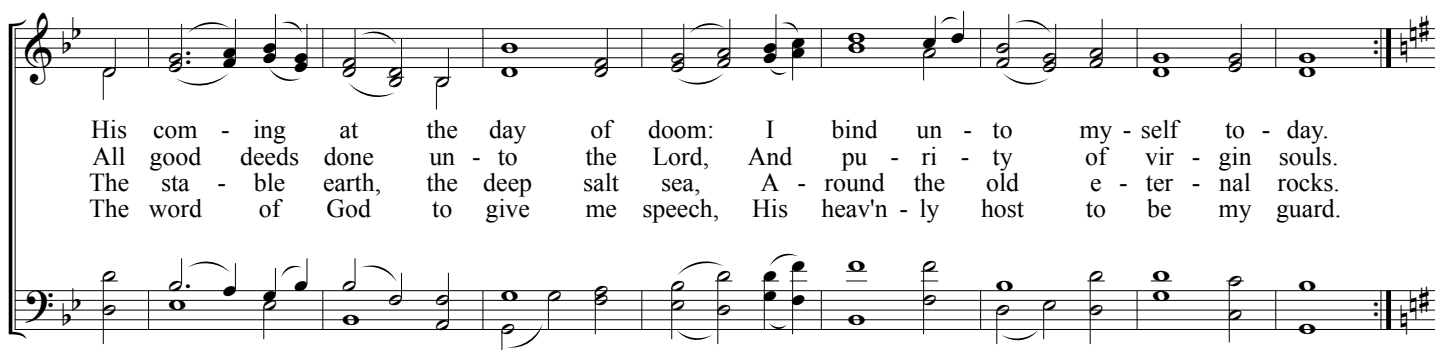


By in - vo - ca - tion of the same, The Three in One, and One in Three.\*  
 His bap - tism in the Jor - dan river; His death on cross of for my sal - vation;  
 The sweet "Well done" in judg - ment hour; The ser - vice of the ser - a - phim;  
 The glo - rious sun's life - giv - ing ray, The white - ness of the moon at e'en;  
 His eye to watch, his might to stay, His ear to heark - en, to my need;

\* st. 1 ends here, repeat to beginning



2. His burst - ing from the spi - ced tomb; His rid - ing up the heav'n - ly way;  
 3. Con - fes - sors' faith, a - pos - tles' word, The pa - triarchs' prayers, the proph - ets' scrolls;  
 4. The flash - ing of the light - ning free, The whirl - ing wind's tem - pes - tuous shocks,  
 5. The wis - dom of my God to teach, His hand to guide, his shield to ward;



His com - ing at the day of doom: I bind un - to my - self to - day.  
 All good deeds done un - to the Lord, And pu - ri - ty of vir - gin souls.  
 The sta - ble earth, the deep salt sea, A - round the old e - ter - nal rocks.  
 The word of God to give me speech, His heav'n - ly host to be my guard.

St. Patrick, 372-466

trad. Irish  
arr. Dittman

6. Christ be with me, Christ with - in me, Christ be - hind me, Christ be - fore me,  
 Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,

Christ be - side me, Christ to win me, Christ to com - fort and re - store me.  
 Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, The strong Name of the Trin - i - ty,

By in - vo - ca - tion of the same, The Three in One, and One in Three.

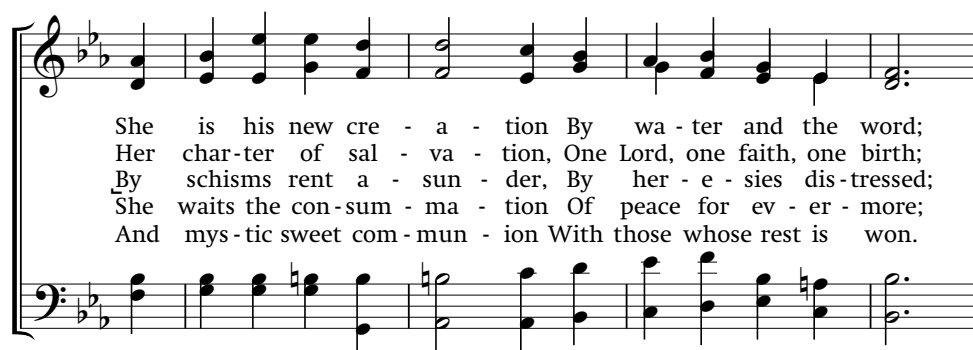
Of whom all na - ture hath cre - a - tion, E - ter - nal Fa - ther, Spir - it, Word:

Praise to the Lord of my sal - va - tion, Sal - va - tion is of Christ the Lord. A - men.

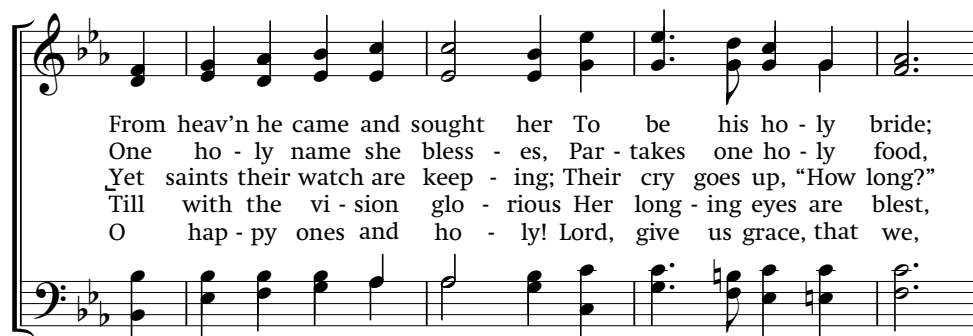
Processional Hymn *The Church's one foundation*



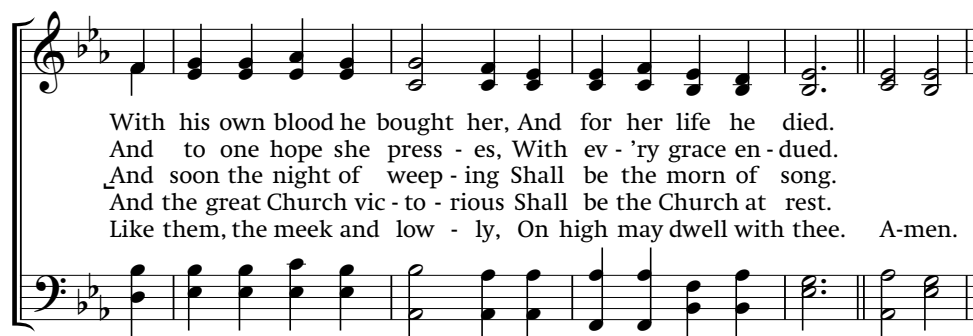
1. The Church's one foun - da - tion Is Je - sus Christ her Lord;  
 2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,  
 3. Though with a scorn-ful won - der Men see her sore op-pressed,  
 4. 'Mid toil and trib - u - la - tion, And tu-mult of her war,  
 5. Yet she on earth hath un - ion With God, the Three in One,



She is his new cre - a - tion By wa - ter and the word;  
 Her char-ter of sal - va - tion, One Lord, one faith, one birth;  
 By schisms rent a - sun - der, By her - e - sies dis-tressed;  
 She waits the con-sum - ma - tion Of peace for ev - er - more;  
 And mys-tic sweet com-mun - ion With those whose rest is won.



From heav'n he came and sought her To be his ho - ly bride;  
 One ho - ly name she bless - es, Par - takes one ho - ly food,  
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"  
 Till with the vi - sion glo - rious Her long - ing eyes are blest,  
 O hap - py ones and ho - ly! Lord, give us grace, that we,



With his own blood he bought her, And for her life he died.  
 And to one hope she press - es, With ev - 'ry grace en - dued.  
 And soon the night of weep - ing Shall be the morn of song.  
 And the great Church vic - to - rious Shall be the Church at rest.  
 Like them, the meek and low - ly, On high may dwell with thee. A-men.

Text: Samuel John Stone, 1866  
 Tune: Samuel Sebastian Wesley, 1864

AURELIA  
 7.6.7.6 D

# SOLEMN high MASS

*Wednesday, 15 July 2015*

☞ *Devices to help the hearing-impaired are at the entrance of the church.*

☞ *The Offering has been designated to support the missions and ministry of SOMA.*

Organ Prelude    *Arioso – J.S. Bach; Tranquilly – C.H.H. Parry*

Processional Hymn    *The Church's one foundation*

## THE WORD OF GOD

*The people sitting, the Celebrant says*

✠ Blessed be God: the Father, the Son, and the Holy Spirit.

People        **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.  
**Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie (*music on page 65*)

**Lord, have mercy upon us.**

**Christ, have mercy upon us.**

**Lord, have mercy upon us.**

Gloria (*music on page 66*)

**Glory be to God on high,**

**and on earth peace,**

**good will towards men.**

**We praise thee, we bless thee,**

**we worship thee,**

**we glorify thee,**

**we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sins of the world,**

**have mercy upon us.**

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
Thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
✠ art most high in the glory of God the Father. Amen.

## The Collect of the Day

*The Celebrant says to the people*

	The Lord be with you.
<i>People</i>	<b>And with thy spirit.</b>
<i>Celebrant</i>	Let us pray.

## For the Ministry

Almighty God, the giver of all good gifts, who of thy divine providence hast appointed various orders in thy Church: Give thy grace, we humbly beseech thee, to all who are [now] called to any office and ministry for thy people; and so fill them with the truth of thy doctrine and clothe them with holiness of life, that they may faithfully serve before thee, to the glory of thy great Name and for the benefit of thy holy Church; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The First Lesson 1 Samuel 3:1–10

*Reader* A Lesson from the book of the Prophet Samuel.

Now the boy Samuel was ministering to the Lord under Eli. And the word of the Lord was rare in those days; there was no frequent vision. At that time Eli, whose eyesight had begun to grow dim, so that he could not see, was lying down in his own place; the lamp of God had not yet gone out, and Samuel was lying down within the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. And the Lord called again, "Samuel!" and Samuel arose and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. And the Lord called Samuel again the third time. And he arose and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for thy servant hears.'" So Samuel went and lay down in his place. And the Lord came and stood forth, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for thy servant hears."

Here endeth the Lesson.



*Silence may follow.*

*A Psalm, hymn, or anthem may follow each Reading.*

**Psalm 63:1–8**    *Deus, Deus meus.*



- 1 O God, thou art my God;  
\* early will I seek thee.
- 2 My soul thirsteth for thee, my flesh also longeth after thee,  
\* in a barren and dry land where no water is.
- 3 Thus have I looked for thee in the sanctuary,  
\* that I might behold thy power and glory.
- 4 For thy loving-kindness is better than the life itself:  
\* my lips shall praise thee.
- 5 As long as I live will I magnify thee in this manner,  
\* and lift up my hands in thy Name.
- 6 My soul shall be satisfied, even as it were with marrow and fatness,  
\* when my mouth praiseth thee with joyful lips.
- 7 Have I not remembered thee in my bed,  
\* and thought upon thee when I was waking?
- 8 Because thou hast been my helper;  
\* therefore under the shadow of thy wings will I rejoice.

Glory be to the Father, and to the Son,  
\* and to the Holy Ghost,  
As it was in the beginning, is now, and ever shall be,  
\* world without end. Amen.

**The Second Lesson**    *Ephesians 4:1–6*

*Reader*    A Lesson from St. Paul's letter to the Ephesians.

I therefore, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called, with all lowliness and meekness, with patience, forbearing one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all, who is above all and through all and in all.

Here endeth the Lesson.

Gradual Hymn *Come, labor on!*

1. Come, la - bor on! Who dares stand i - dle on the har - vest  
 2. Come, la - bor on! The en - e - my is watch - ing night and  
 3. Come, la - bor on! A - way with gloom - y doubts and faith - less  
 4. Come, la - bor on! Claim the high call - ing an - gels can - not  
 5. Come, la - bor on! No time for rest, till glows the west - ern

plain, While all a - round him waves the gold - en grain?  
 day, To sow the tares, to snatch the seed a - way;  
 fear! No arm so weak but may do ser - vice here;  
 share; To young and old the gos - pel glad - ness bear;  
 sky, Till the long shad - ows o'er the path - way lie,

And to each serv - ant does the Mas - ter say,  
 While we in sleep our du - ty have for - got,  
 By fee - blest a - gents may our God ful - fill  
 Re - deem the time; its hours too swift - ly fly.  
 And a glad sound comes with the set - ting sun:

"Go work to - day."  
 He slum - - - bers not.  
 His right - - - eous will.  
 The night draws nigh.  
 "Serv - ants, well done."

Text: Jane Borthwick, 1859; alt.  
 Tune: Hugh P. Allen; arr. Andrew Dittman, 2014

QUI LABORAT ORAT  
 4.10.10.10.4

## Gradual Hymn *Come, labor on!*

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Lord be with you.  
**And with thy spirit.**

Reader The ✠ Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People



Glo-ry be to thee, O Lord.

## The Gospel *Matthew 9:35–38*

And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest.”

*After the Gospel, the Reader says*

The Gospel of the Lord.

People



Praise be to thee, O Christ.

## The Sermon – *Archbishop Robert Duncan*

*On Sundays and other Major Feasts there follows, all standing*

## The Nicene Creed *(music on page 68)*

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God, begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;**

and he shall come again, with glory, to judge both the quick and the dead;  
 whose kingdom shall have no end.  
**And I believe in the Holy Ghost the Lord, and Giver of Life,**  
**who proceedeth from the Father (and the Son);**  
**who with the Father and the Son together is worshiped and glorified;**  
**who spake by the Prophets.**  
**And I believe one holy Catholic and Apostolic Church;**  
**I acknowledge one Baptism for the remission of sins;**  
**and I look for the resurrection of the dead,**  
**✠ and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Deacon or other person appointed says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [\_\_\_\_\_ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Additional petitions and thanksgivings may be included here.*

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear especially [*pause, names may be added*], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [the Blessed Virgin Mary, and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.  
**Amen.**

## Confession of Sin

*The Deacon or Celebrant says the following.*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, [and take this holy Sacrament to your comfort] and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

*Minister and People.*

**Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.**

*The Bishop stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The Celebrant may then say one or more of the following sentences, first saying*

Hear what comfortable words our Savior Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Hear also what St. Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

Hear also what St. John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins (and not for ours only, but for the sins of the whole world). *1 John 2:1, 2*

### Offertory Sentence

Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High.

## THE HOLY COMMUNION

### Choral Anthem *Like as the Hart*

**Music:** Herbert Howells (1892–1983)

**Text:** Psalm 42:1–3

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God. When shall I come to appear before the presence of God? My tears have been my meat day and night, while they daily say unto me, “Where is now thy God?”

### Offertory Hymn *Thy hand, O God, has guided*

The Lord be with you.  
*People* **And with thy spirit.**

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

*The Celebrant may then face the people and say*

Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.  
*People* **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

### The Great Thanksgiving

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

### Sursum Corda *(music on page 72)*

The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up unto the Lord.**  
*Celebrant* Let us give thanks unto our Lord God.  
*People* **It is meet and right so to do.**

*Then, facing the Altar, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Offertory Hymn *Thy hand, O God, has guided*



1. Thy hand, O God, has guid - ed Thy flock, from age to age; Thy  
 2. Thy her-alds brought glad ti - dings To great-est, as to least; They  
 3. Thro' man-y a day of dark - ness, Thro' man-y a scene of strife, The  
 4. And we, shall we be faith - less? Shall hearts fail, hands hang down? Shall  
 5. Thy mer - cy will not fail us, Nor leave thy work un - done; With



won-drous tale is writ - ten, Full clear, on ev - 'ry page; Our  
 bade men rise and has - ten To share the great King's feast; And  
 faith - ful few fought brave - ly, To guard the na - tion's life. Their  
 we e - vade the con - flict, And cast a - way our crown? Not  
 thy right hand to help us, The vic - t'ry shall be won; And



fa - thers owned thy good - ness, And we their deeds re -  
 this was all their teach - ing, In ev - 'ry deed and  
 gos - pel of re - demp - tion, Sin par - doned, man re -  
 so: in God's deep coun - sels Some bet - ter thing is  
 then, by men and an - gels, Thy name shall be a -



cord; And both of this bear wit - - - ness:  
 word, To all a - like pro - claim - - - ing,  
 stored, Was all in this en - fold - - - ed:  
 stored; We will main - tain, un - flinch - - - ing,  
 dored, And this shall be their an - - - them:



*unison*  
 "One Church, one faith, one Lord."



*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

**Sanctus with Benedictus** (*music on page 73*)

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**✠ Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*The people kneel. Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most

precious Body and Blood of thy Son Jesus Christ, be ✠ filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

### The Lord's Prayer *(music on page 74)*

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then may be sung or said*

*People*            The peace of the Lord be always with you.  
**And with thy spirit.**

### Agnus Dei *(music on page 75)*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

*The following prayer may be said. The People may join in saying this prayer.*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Facing the people, the Celebrant may say the following Invitation.*

✠ Behold the Lamb of God; behold him that taketh away the sins of the world.

*Celebrant and People*

**Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

### Communion Anthem *Sicut cervus*

**Music:** Giovanni Pierluigi da Palestrina (1525–1594)

**Text:** Psalm 42:1

*Sicut cervus desiderat ad fontes aquarum,  
ita desiderat anima mea ad te, Deus.*

Like as the hart desireth the waterbrooks,  
so longeth my soul after thee, O God.

*After Communion the Celebrant says*

	The Lord be with you.
<i>People</i>	<b>And with thy spirit.</b>
<i>Celebrant</i>	Let us pray.

*The People may join in saying the following prayer.*

**Almighty and everliving God, we most heartily thank thee for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

	The Lord be with you.
<i>People</i>	<b>And with thy spirit.</b>

*The Bishop gives the blessing.*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the ✠ Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

or this

The blessing of God Almighty, the ☩ Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## The Angelus

*The Deacon, or the Celebrant, may dismiss the people with these words*

Let us go forth in the name of Christ.

*People*      **Thanks be to God.**

## Closing Hymn    *I love thy kingdom, Lord*

1. I love thy king-dom, Lord, The house of thine a - bode,  
2. For her my tears shall fall; For her my pray'rs as - cend;  
3. Be - yond my high-est joy I prize her heav'n - ly ways,  
4. Je - sus, thou friend di - vine, Our Sav - ior and our King,  
5. Sure as thy truth shall last, To Zi - on shall be giv'n

The Church our blest Re - deem - er saved With his own pre-cious blood.  
To her my cares and toils be giv'n, Till toils and cares shall end.  
Her sweet com-mun-ion, sol - emn vows, Her hymns of love and praise.  
Thy hand from ev - 'ry snare and foe Shall great de - liv'-rance bring.  
The bright-est glo-ries earth can yield, And bright-er bliss of heav'n.

Text: Timothy Dwight, 1800, alt.  
Tune: Aaron Williams, 1763

ST. THOMAS (WILLIAMS)  
SM

## Organ Postlude    *Fugue on "Come, labor on" – Andrew Dittman*

Processional Hymn *Glorious things of thee are spoken*



1. Glo - rious things of thee are spo - ken, Zi - on, ci - ty of our God;  
 2. See, the streams of liv - ing wa - ters, Spring-ing from e - ter - nal love,  
 3. Round each hab - i - ta - tion hov-'ring, See the cloud and fire ap - pear  
 4. Blest in - hab - i - tants of Zi - on, Washed in the Re-deem-er's blood!

He whose word can - not be bro - ken Formed thee for his own a - bode;  
 Well sup-ply thy sons and daugh-ters, And all fear of want re - move.  
 For a glo - ry and a cov - 'ring, Show - ing that the Lord is near.  
 Je - sus, whom their souls re - ly on, Makes them kings and priests to God.

On the Rock of A - ges found-ed, What can shake thy sure re - pose?  
 Who can faint when such a riv - er Ev - er will their thirst as - suage?  
 Thus de - riv - ing from their ban - ner, Light by night, and shade by day,  
 Robed in love and self-de - ni - al, Crowned in Christ to reign as kings,

With sal - va - tion's walls surrounded, Thou may'st smile at all thy foes.  
 Grace which, like the Lord, the giv - er, Nev - er fails from age to age.  
 Safe they feed up - on the man - na Which he gives them when they pray.  
 And as priests his sol - emn prais-es Each for a thank - of - f'ring brings.

Text: John Newton, 1779, alt.  
 Tune: Franz Joseph Haydn, 1797

AUSTRIA  
 8.7.8.7 D

# SOLEMN high MASS

*Thursday, 16 July 2015*

☞ *Devices to help the hearing-impaired are at the entrance of the church.*

☞ *The Offering has been designated to support the missions and ministry of SOMA.*

Organ Prelude    *St. Anthony's Chorale – Franz Josef Haydn*

Processional Hymn    *Glorious things of thee are spoken*

## THE WORD OF GOD

*The people sitting, the Celebrant says*

✠ Blessed be God: the Father, the Son, and the Holy Spirit.

People        **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.  
**Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie (*music on page 65*)

**Lord, have mercy upon us.**

**Christ, have mercy upon us.**

**Lord, have mercy upon us.**

Gloria (*music on page 66*)

**Glory be to God on high,**

**and on earth peace,**

**good will towards men.**

**We praise thee, we bless thee,**

**we worship thee,**

**we glorify thee,**

**we give thanks to thee for thy great glory,**

**O Lord God, heavenly King,**

**God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

that takest away the sins of the world,  
 have mercy upon us.  
 Thou that takest away the sins of the world,  
 receive our prayer.  
 Thou that sittest at the right hand of God the Father,  
 have mercy upon us.  
 For thou only art holy;  
 Thou only art the Lord;  
 thou only, O Christ,  
 with the Holy Ghost,  
 ✠ art most high in the glory of God the Father. Amen.

## The Collect of the Day

*The Celebrant says to the people*

	The Lord be with you.
<i>People</i>	<b>And with thy spirit.</b>
<i>Celebrant</i>	Let us pray.

## Of the Holy Eucharist

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament hath left unto us a memorial of his passion: grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Lesson *Deuteronomy 8:2–3*

*Reader* A Lesson from the book of Deuteronomy.

And you shall remember all the way which the Lord your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments, or not. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know; that he might make you know that man does not live by bread alone, but that man lives by everything that proceeds out of the mouth of the Lord.

Here endeth the Lesson.

*Silence may follow.*

*A Psalm, hymn, or anthem may follow each Reading.*



Psalm 116:10–17 *Dilexi, quoniam.*



- 10 I believed, and therefore will I speak; but I was sore troubled:  
\* I said in my haste, All men are liars.
- 11 What reward shall I give unto the LORD  
\* for all the benefits that he hath done unto me?
- 12 I will receive the cup of salvation,  
\* and call upon the Name of the LORD.
- 13 I will pay my vows now in the presence of all his people:  
\* right dear in the sight of the LORD is the death of his saints.
- 14 Behold, O LORD, how that I am thy servant;  
\* I am thy servant, and the son of thine handmaid;  
thou hast broken my bonds in sunder.
- 15 I will offer to thee the sacrifice of thanksgiving,  
\* and will call upon the Name of the LORD.
- 16 I will pay my vows unto the LORD, in the sight of all his people,  
\* in the courts of the LORD's house;  
even in the midst of thee, O Jerusalem. Praise the LORD.

Glory be to the Father, and to the Son,  
\* and to the Holy Ghost,  
As it was in the beginning, is now, and ever shall be,  
\* world without end. Amen.

The Second Lesson *1 Corinthians 11:23–29*

*Reader* A Lesson from St. Paul's first letter to the Corinthians.

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a man examine himself, and so eat of the bread and drink of the cup. For any one who eats and drinks without discerning the body eats and drinks judgment upon himself.

Here endeth the Lesson.

Gradual Hymn *Humbly I adore thee*

*unison*

1. Hum - bly I a - dore thee, Ve - ri - ty un - seen,  
 2. Taste, and touch, and vi - sion, to dis - cern thee fail;  
 3. O me - mo - rial won - drous of the Lord's own death;  
 4. Je - sus, whom now veil - ed, I by faith de - scry,

Who thy glo - ry hid - est 'neath these sha - dows mean;  
 Faith, that comes by hear - ing, pierc - es through the veil.  
 Liv - ing Bread, that giv - est all thy crea - tures breath,  
 What my soul doth thirst for, do not, Lord, de - ny,

Lo, to thee sur - ren - dered, my whole heart is bowed,  
 I be - lieve what - e'er the Son of God hath told;  
 Grant my spi - rit ev - er by thy life may live,  
 That thy face un - veil - ed, I at last may see,

Tranced as it be - holds thee, shrined with - in the cloud.  
 What the Truth hath spo - ken, that for truth I hold.  
 To my taste thy sweet-ness nev - er - fail - ing give.  
 With the bliss - ful vi - sion blest, my God, of thee. A - men.

Text: St. Thomas Aquinas, c. 1260, alt.  
 Tune: Benedictine Plainsong, 13th century

ADORO DEVOTE  
 11.11.11.11

## Gradual Hymn *Humbly I adore thee*

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Lord be with you.  
**And with thy spirit.**

Reader The ✠ Holy Gospel of our Lord Jesus Christ according to St. Mark.



## The Gospel *John 6:47-58*

Truly, truly, I say to you, he who believes has eternal life. I am the bread of life. Your fathers ate the manna in the wilderness, and they died. This is the bread which comes down from heaven, that a man may eat of it and not die. I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh.” The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you; he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood abides in me, and I in him. As the living Father sent me, and I live because of the Father, so he who eats me will live because of me. This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever.”

*After the Gospel, the Reader says*

Reader The Gospel of the Lord.



## The Sermon – *The Rev'd Dr. Bill Dickson*

*On Sundays and other Major Feasts there follows, all standing*

## The Nicene Creed *(music on page 68)*

**I believe in one God, the Father Almighty,  
maker of heaven and earth, and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God, begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God, begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,**

and ascended into heaven, and sitteth on the right hand of the Father;  
and he shall come again, with glory, to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father (and the Son);  
who with the Father and the Son together is worshiped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Deacon or other person appointed says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [\_\_\_\_\_ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Additional petitions and thanksgivings may be included here.*

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear especially [*pause, names may be added*], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [the Blessed Virgin Mary, and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.  
**Amen.**

## Confession of Sin

*The Deacon or Celebrant says the following.*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, [and take this holy Sacrament to your comfort] and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

*Minister and People.*

**Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us, have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.**

*The Bishop stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The Celebrant may then say one or more of the following sentences, first saying*

Hear what comfortable words our Savior Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Hear also what St. Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

Hear also what St. John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins (and not for ours only, but for the sins of the whole world).

*1 John 2:1, 2*

## Offertory Sentence

Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High.

## THE HOLY COMMUNION

### Choral Anthem *Draw Us in the Spirit's Tether*

**Music:** Harold Friedell (1905–1958)

**Text:** Percy Dearmer (1867–1936)

Draw us in the Spirit's tether;	As the brethren used to gather	All our meals and all our living
For when humbly, in thy name,	In the name of Christ to sup,	Make us sacraments of thee,
Two or three are met together,	Then with thanks to God the Father	That be caring, helping, giving,
Thou art in the midst of them:	Break the bread and bless the cup,	We may true disciples be.
Alleluia! Alleluia!	Alleluia! Alleluia!	Alleluia! Alleluia!
Touch we now thy garment's hem.	So knit thou our friendship up.	We will serve thee faithfully.

### Offertory Hymn *Deck thyself, my soul, with gladness*

The Lord be with you.

*People* **And with thy spirit.**

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

*The Celebrant may then face the people and say*

Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.

*People* **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

## The Great Thanksgiving

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

### Sursum Corda *(music on page 72)*

The Lord be with you.

*People* **And with thy spirit.**

*Celbrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celbrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

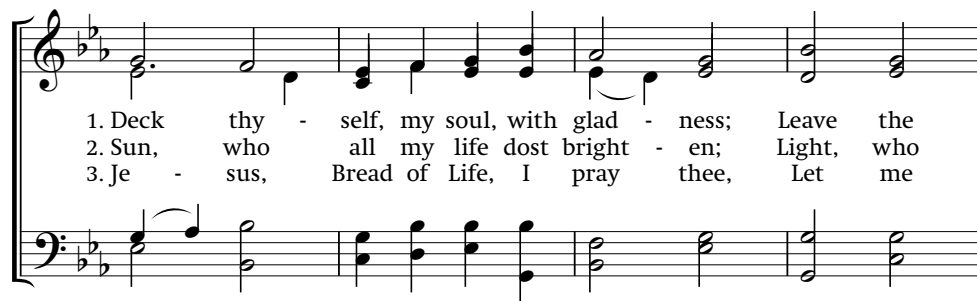
*Then, facing the Altar, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

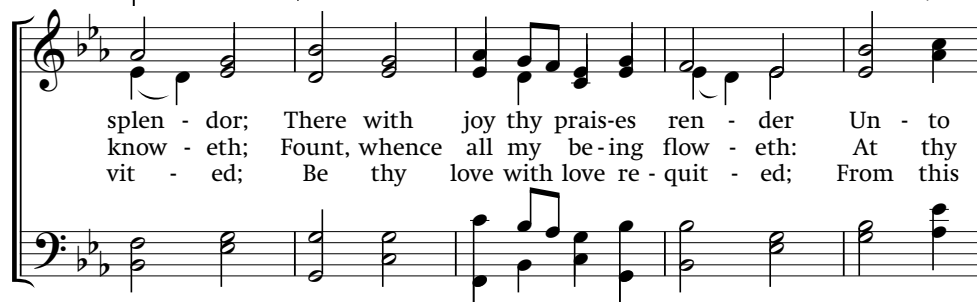
Offertory Hymn *Deck thyself, my soul, with gladness*




1. Deck thy - self, my soul, with glad - ness; Leave the  
 2. Sun, who all my life dost bright - en; Light, who  
 3. Je - sus, Bread of Life, I pray thee, Let me




gloom-y haunts of sad - ness; Come in - to the day-light's  
 dost my soul en - light - en; Joy, the sweet-est man e'er  
 glad - ly here o - bey thee, Nev - er to my hurt in -



splen - dor; There with joy thy prais-es ren - der Un - to  
 know - eth; Fount, whence all my be-ing flow - eth: At thy  
 vit - ed; Be thy love with love re - quit - ed; From this



him whose grace un - bound - ed Hath this won - drous ban-quet  
 feet I cry, my Ma - ker, Let me be a fit par -  
 ban - quet let me meas - ure, Lord, how vast and deep its



found - ed; High o'er all the heav'ns he reign - eth,  
 tak - er Of this bless-ed Food from heav - en,  
 treas - ure; Through the gifts thou here dost give me,



Yet to dwell with thee he deign - eth.  
 For our good, thy glo - ry, giv - en.  
 As thy guest in heav'n re - ceive me. A - men.

Sanctus with Benedictus *(music on page 73)*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
✠ Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel. Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be ✠ filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in



the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer** *(music on page 74)*

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then may be sung or said*

*People*                    **The peace of the Lord be always with you.  
And with thy spirit.**

### **Agnus Dei** *(music on page 75)*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

*The following prayer may be said. The People may join in saying this prayer.*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Facing the people, the Celebrant may say the following Invitation.*

✠ **Behold the Lamb of God; behold him that taketh away the sins of the world.**

*Celebrant and People*

**Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

### **Communion Anthem**    *Verily, Verily, I Say unto You*

**Music:** Thomas Tallis (1505–1585)

**Text:** John 6:53–56

Verily, verily I say unto you, except ye eat the flesh of the Son of Man and drink His blood, ye have not life in you. Whoso eateth my flesh and drinketh my blood hath eternal life, and I will raise him up at the last day (bis) For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh and drinketh my blood dwelleth in me, and I in him.

*After Communion the Celebrant says*

	The Lord be with you.
<i>People</i>	<b>And with thy spirit.</b>
<i>Celebrant</i>	Let us pray.

*The People may join in saying the following prayer.*

**Almighty and everliving God, we most heartily thank thee for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

	The Lord be with you.
<i>People</i>	<b>And with thy spirit.</b>

*The Bishop gives the blessing.*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the ✠ Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*or this*

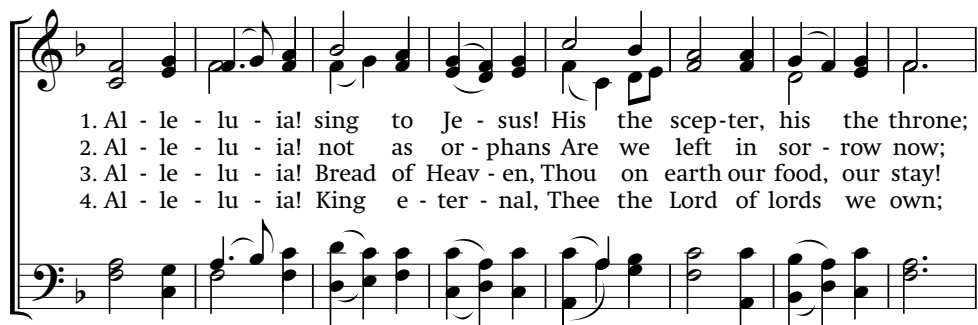
The blessing of God Almighty, the ✠ Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

### **The Angelus**

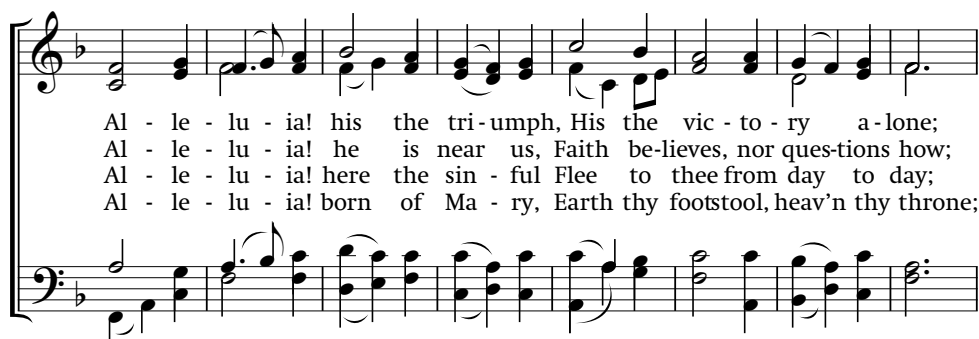
*The Deacon, or the Celebrant, may dismiss the people with these words*

Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

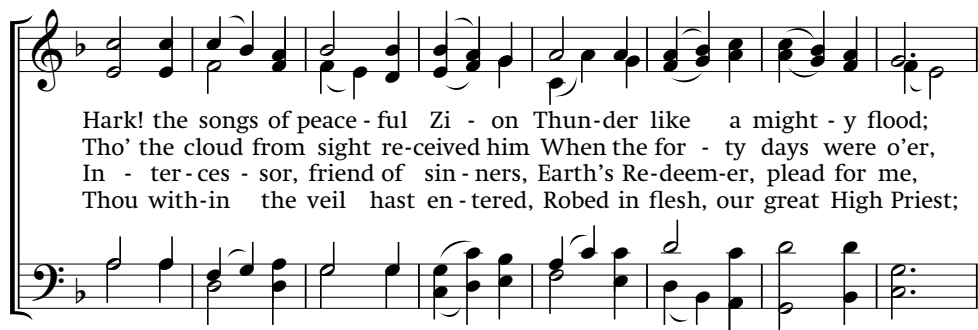
**Closing Hymn** *Alleluia! sing to Jesus!*



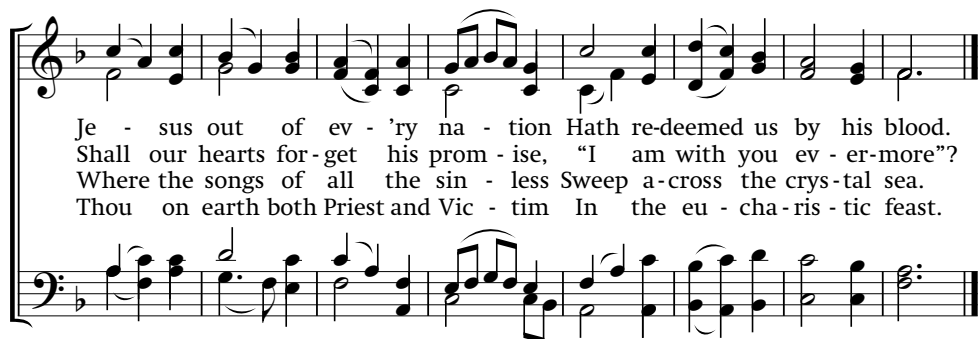
1. Al - le - lu - ia! sing to Je - sus! His the scep-ter, his the throne;  
 2. Al - le - lu - ia! not as or - phans Are we left in sor - row now;  
 3. Al - le - lu - ia! Bread of Heav - en, Thou on earth our food, our stay!  
 4. Al - le - lu - ia! King e - ter - nal, Thee the Lord of lords we own;



Al - le - lu - ia! his the tri-umph, His the vic - to - ry a-lone;  
 Al - le - lu - ia! he is near us, Faith be-lieves, nor ques-tions how;  
 Al - le - lu - ia! here the sin - ful Flee to thee from day to day;  
 Al - le - lu - ia! born of Ma - ry, Earth thy footstool, heav'n thy throne;



Hark! the songs of peace - ful Zi - on Thun-der like a might - y flood;  
 Tho' the cloud from sight re-ceived him When the for - ty days were o'er,  
 In - ter - ces - sor, friend of sin - ners, Earth's Re-deem-er, plead for me,  
 Thou with-in the veil hast en - tered, Robed in flesh, our great High Priest;



Je - sus out of ev - 'ry na - tion Hath re-deemed us by his blood.  
 Shall our hearts for-get his prom - ise, "I am with you ev - er-more"?  
 Where the songs of all the sin - less Sweep a-cross the crys-tal sea.  
 Thou on earth both Priest and Vic - tim In the eu - cha - ris - tic feast.

**Organ Postlude** *Variation on "Alleluia! Sing to Jesus" – Christopher Hoyt*

Processional Hymn *Not by the wisdom of this world*



(unison) 1. Not by the wis - dom of this world, Not by the war - rior's clash - ing arms,  
 (harmony) 2. Not in the first - born nor the fair, Not in the an - gels' le - gion ranks,  
 (harmony) 3. From suck - ling lips or - dain thy strength, Thy beau - ty from de - spis - ed things,  
 (unison) 4. Un - to the One whose al - tar coal Made sin - ful lips of proph - et pure,

Not by the great ones of the earth Our heav'n - ly Fa - ther's king - dom comes,  
 Not in the temp - est nor the flame Which rav - aged Hor - eb's rug - ged flanks,  
 Thy pow'r from mar - tyr and from maid, Thy maj - es - ty from in - fant kings;  
 Un - to the One who to the blind, The lep - er, and the lame brought cure,

But by the fool - ish - ness of God, By weak ones who un - ceas - ing pray,  
 But in the still, small voice of calm, In Ja - cob's best - ed wres - tling mate,  
 Thy brook yield up to shep - herd youths The dread Go - li - ath - slay - ing stones,  
 Un - to the One whose wind and fire On frail a - pos - tles was out - poured,

"Thine is the pow'r," their con - stant creed, Their hymn "*Non no - bis, Do - mi - ne.*"  
 In Je - sus Christ the cru - ci - fied The pow'r of God has been dis - played.  
 That we the poor, the base, the weak, May glo - ry in the Lord a - lone.  
 Un - to the One in Three be praise As then, as now, as ev - er - more.

# SOLEMN high MASS

*Friday, 17 July 2015*

☞ *Devices to help the hearing-impaired are at the entrance of the church.*

☞ *The Offering has been designated to support the missions and ministry of SOMA.*

Organ Prelude    *Chorale Fantasia on “O God our help” – C.H.H Parry*

Processional Hymn    *Not by the wisdom of this world*

## THE WORD OF GOD

*The people sitting, the Celebrant says*

✠ Blessed be God: the Father, the Son, and the Holy Spirit.

People    **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie (*music on page 65*)

**Lord, have mercy upon us.**

**Christ, have mercy upon us.**

**Lord, have mercy upon us.**

Gloria (*music on page 66*)

**Glory be to God on high,  
and on earth peace, good will towards men.**

**We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sins of the world, have mercy upon us.**

**Thou that takest away the sins of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy;**

**Thou only art the Lord;**

**thou only, O Christ, with the Holy Ghost,**

**✠ art most high in the glory of God the Father. Amen.**

## The Collect of the Day

*The Celebrant says to the people*

                    The Lord be with you.  
*People*            **And with thy spirit.**  
*Celebrant*      Let us pray.

## Of the Holy Cross

Almighty God, whose beloved Son willingly endured the agony and shame of the cross for our redemption: Give us courage, we beseech thee, to take up our cross and follow him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## The First Lesson   *Isaiah 52:13–15, 53:10–12*

*Reader*   A Lesson from the book of the Prophet Isaiah.

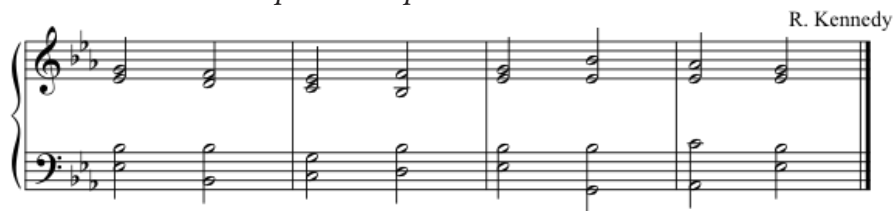
Behold, my servant shall prosper, he shall be exalted and lifted up, and shall be very high. As many were astonished at him—his appearance was so marred, beyond human semblance, and his form beyond that of the sons of men—so shall he startle many nations; kings shall shut their mouths because of him; for that which has not been told them they shall see, and that which they have not heard they shall understand. Yet it was the will of the Lord to bruise him; he has put him to grief; when he makes himself an offering for sin, he shall see his offspring, he shall prolong his days; the will of the Lord shall prosper in his hand; he shall see the fruit of the travail of his soul and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous; and he shall bear their iniquities. Therefore I will divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Here endeth the Lesson.

*Silence may follow.*

*A Psalm, hymn, or anthem may follow each Reading.*

## Psalm 40:1–11   *Expectans expectavi.*



- 1 I waited patiently for the LORD, \* and he inclined unto me, and heard my calling.
- 2 He brought me also out of the horrible pit, out of the mire and clay,  
\* and set my feet upon the rock, and ordered my goings.
- 3 And he hath put a new song in my mouth, \* even a thanksgiving unto our God.
- 4 Many shall see it, and fear, \* and shall put their trust in the LORD.
- 5 Blessed is the man that hath set his hope in the LORD,  
\* and turned not unto the proud, and to such as go about with lies.
- 6 O LORD my God, great are the wondrous works which thou hast done,  
like as be also thy thoughts, which are to us-ward;

\* and yet there is no man that ordereth them unto thee.  
 7 If I should declare them, and speak of them,  
 \* they should be more than I am able to express.  
 8 Sacrifice and offering thou wouldest not, \* but mine ears hast thou opened.  
 9 Burnt-offering and sacrifice for sin hast thou not required: \* then said I, Lo, I come;  
 10 In the volume of the book it is written of me, that I should fulfil thy will, O my God:  
 \* I am content to do it; yea, thy law is within my heart.

(2nd half)

11 I have declared thy righteousness in the great congregation:  
 \* lo, I will not refrain my lips, O LORD, and that thou knowest.

Glory be to the Father, and to the Son, \* and to the Holy Ghost,  
 As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

## The Second Lesson 1 Corinthians 1:18–24

*Reader* A Lesson from St. Paul's first letter to the Corinthians.

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
 and the cleverness of the clever I will thwart.”

Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

Here endeth the Lesson.

## Gradual Hymn (next page) Faith of our fathers, taught of old

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

*People* The Lord be with you.  
**And with thy spirit.**

*Reader* The ✠ Holy Gospel of our Lord Jesus Christ according to St. Mark.

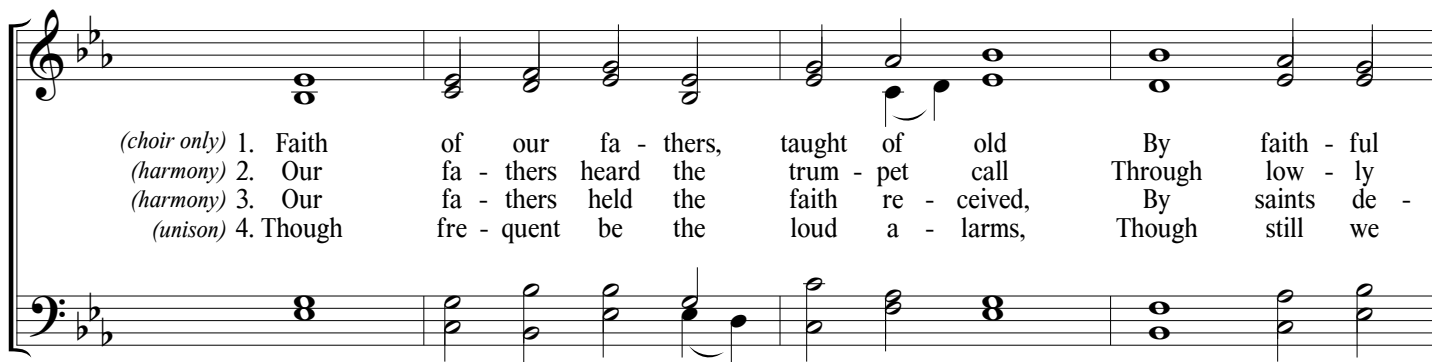
*People* 

Glo-ry be to thee, O Lord.

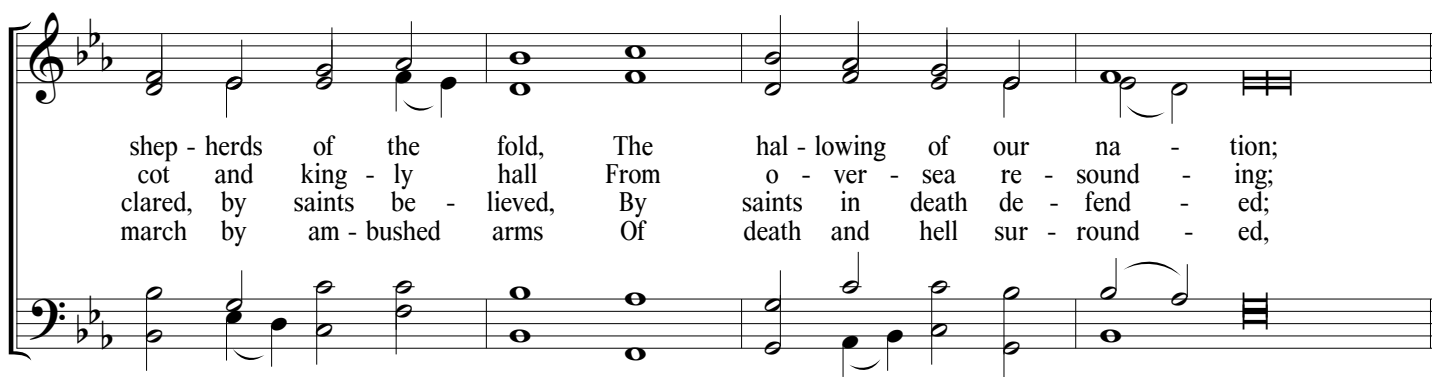
## The Gospel John 12:23–33

And Jesus answered them, “The hour has come for the Son of man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. He who loves his life loses it, and he who hates his life in this world will keep it for eternal life. If any one serves me, he must follow me; and where I am, there shall my servant be also; if any one serves me, the Father will honor him. Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? No, for this purpose I have come to this hour. Father, glorify thy name.” Then a voice came from heaven, “I have

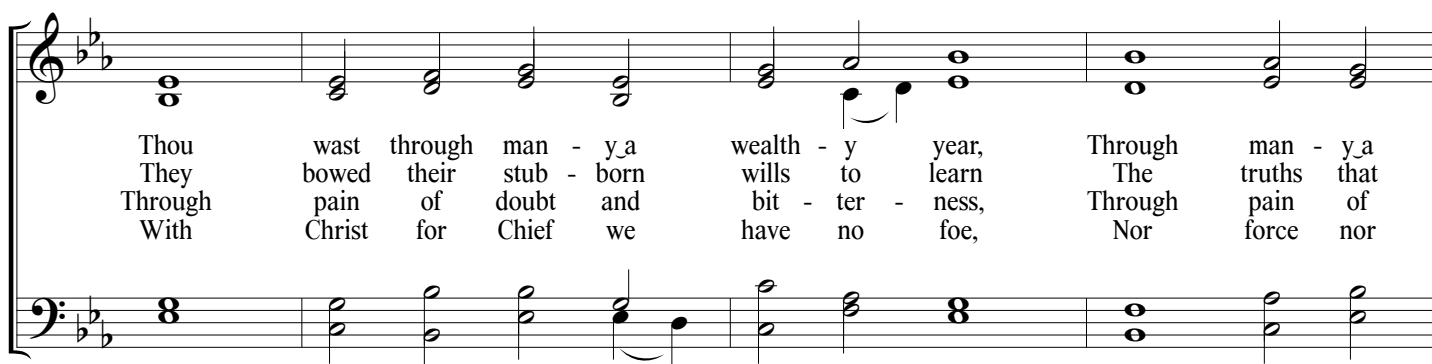
Gradual Hymn *Faith of our fathers, taught of old*



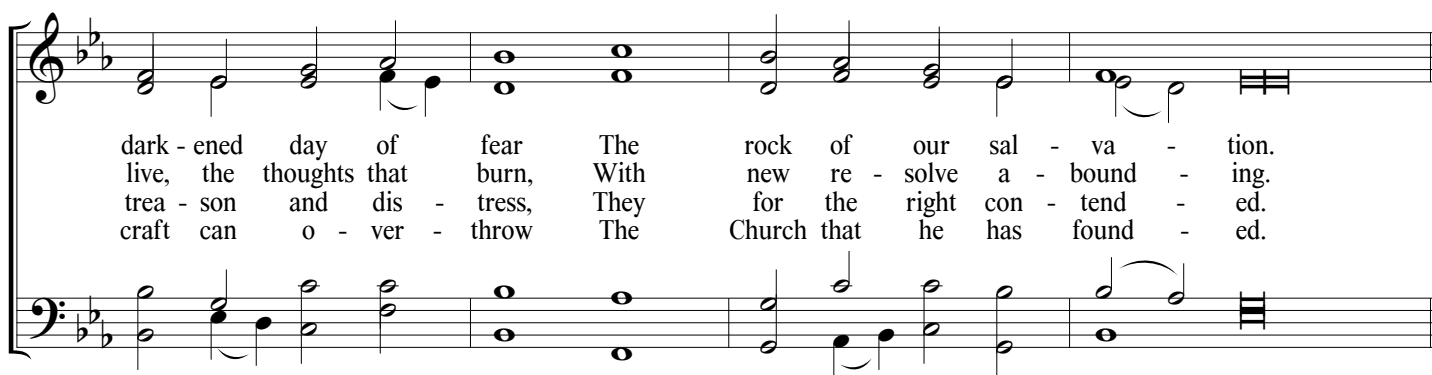
(choir only) 1. Faith of our fa - thers, taught of old By faith - ful  
(harmony) 2. Our fa - thers heard the trum - pet call Through low - ly  
(harmony) 3. Our fa - thers held the faith re - ceived, By saints de -  
(unison) 4. Though fre - quent be the loud a - larms, Though still we



shep - herds of the fold, The hal - lowing of our na - tion;  
cot and king - ly hall From o - ver - sea re - sound - ing;  
clared, by saints be - lieved, By saints in death de - fend - ed;  
march by am - bushed arms Of death and hell sur - round - ed,



Thou wast through man - y a wealth - y year, Through man - y a  
They bowed their stub - born wills to learn The truths that  
Through pain of doubt and we bit - ter - ness, Through pain of  
With Christ for Chief we have no foe, Nor force nor



dark - ened day of fear The rock of our sal - va - tion.  
live, the thoughts that burn, With new re - solve a - bound - ing.  
treason and dis - tress, They for the right con - tend - ed.  
craft can o - ver - throw The Church that he has found - ed.



A - rise, a - rise, good Chris - tian men, Your glo - rious

stand - ard raise a - gain, The cross of Christ who calls you;  
The cross of Christ who guides you;  
The cross of Christ who bought you;  
The cross where - with he signed you;

Who bids you live and bids you die For his great  
Whose arm is bared to join the fray, Who mar - shals  
Who leads you forth in this new age, With long - en -  
The King him - self shall lead you on, Shall watch you

cause and stands on high To wit - ness what be - falls you.  
you in stern ar - ray, Fear - less, what - e'er be - tides you.  
dur - ing hearts to wage done, The war - fare he has taught you.  
till the strife be done, Then near his throne shall find you.

T. A. Lacey, 1906; alt.

from Genevan Psalter, 1551  
harm. R. Vaughan Williams

glorified it, and I will glorify it again.” The crowd standing by heard it and said that it had thundered. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world, now shall the ruler of this world be cast out; and I, when I am lifted up from the earth, will draw all men to myself.” He said this to show by what death he was to die.

*After the Gospel, the Reader says*

*Reader*        The Gospel of the Lord.

*People*



Praise be to thee, O Christ.

## The Sermon – *Bishop Ray Sutton*

*On Sundays and other Major Feasts there follows, all standing*

### The Nicene Creed *(music on page 68)*

**I believe in one God,**

**the Father Almighty, maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ,**

**the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God, begotten, not made,  
being of one substance with the Father;  
by whom all things were made;**

**who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father;  
and he shall come again, with glory, to judge both the quick and the dead;  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,**

**who proceedeth from the Father (and the Son);  
who with the Father and the Son together is worshiped and glorified;  
who spake by the Prophets.**

**And I believe one holy Catholic and Apostolic Church;**

**I acknowledge one Baptism for the remission of sins;**

**and I look for the resurrection of the dead,**

**✠ and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

**The Prayers of the people: Form I**

*The Deacon or other person appointed says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**Lord have mercy.**

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

**Lord have mercy.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

**Lord have mercy.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

**Lord have mercy.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

**Lord have mercy.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [\_\_\_\_\_ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

**Lord have mercy.**

*Additional petitions and thanksgivings may be included here.*

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear especially [*pause, names may be added*], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [the Blessed Virgin Mary, and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

**Lord have mercy.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

**Amen.**

## Confession of Sin

*The Deacon or Celebrant says the following.*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking

from henceforth in his holy ways: Draw near with faith, [and take this holy Sacrament to your comfort] and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

*Minister and People.*

**Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.**

*The Bishop stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The Celebrant may then say one or more of the following sentences, first saying*

Hear what comfortable words our Savior Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Hear also what St. Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

Hear also what St. John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins (and not for ours only, but for the sins of the whole world).

*I John 2:1, 2*

## Offertory Sentence

Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High.

## THE HOLY COMMUNION

### Choral Anthem *Antiphon*

**Music:** Ralph Vaughan Williams (1872–1958)

**Text:** George Herbert (1593–1633)

Let all the world in every corner sing, my God and King!  
The heavens are not too high, his praise may thither fly,  
the earth is not too low, his praises there may grow.  
Let all the world in every corner sing, my God and King!

Let all the world in every corner sing, my God and King!  
The church with psalms must shout, no door can keep them out;  
but, above all, the heart must bear the longest part.  
Let all the world in every corner sing, my God and King!

### Offertory Hymn *Rise up, O men of God!*

(harmony) 1. Rise up, O men of God! Have done with less - er things,  
(harmony) 2. Rise up, O men of God! His king - dom tar - ries long:  
(unison) 3. Rise up, O men of God! The church for you doth wait:  
(unison) 4. Lift high the cross of Christ! Tread where his feet have trod.

Give heart and soul and mind and strength To serve the King of kings.  
Bring in the day of broth - er - hood And end the night of wrong.  
Her strength un - e - qual to her task; Rise up and make her great!  
As broth - ers of the Son of man, Rise up, O men of God!

William Pierson Merrill, 1911

William H. Walter, 1894

The Lord be with you.  
*People*        **And with thy spirit.**

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

*The Celebrant may then face the people and say*

Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.  
*People*        **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

## The Great Thanksgiving

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

### Sursum Corda *(music on page 72)*

The Lord be with you.  
*People*        **And with thy spirit.**  
*Celebrant*    Lift up your hearts.  
*People*        **We lift them up unto the Lord.**  
*Celebrant*    Let us give thanks unto our Lord God.  
*People*        **It is meet and right so to do.**

*Then, facing the Altar, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

### Sanctus with Benedictus *(music on page 73)*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
✠ Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel. Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be ✠ filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer** *(music on page 74)*

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

*People*                    The peace of the Lord be always with you.  
**And with thy spirit.**

## Agnus Dei *(music on page 75)*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

*The following prayer may be said. The People may join in saying this prayer.*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Facing the people, the Celebrant may say the following Invitation.*

✠ Behold the Lamb of God; behold him that taketh away the sins of the world.

*Celebrant and People*

**Lord, I am not worthy that thou shouldest come under my roof: but speak the word only,  
and my soul shall be healed.**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.



## Communion Anthem *Haec dies*

**Music:** William Byrd (c. 1539–1623)

**Text:** Psalm 118:24

*Haec dies quam fecit Dominus:  
exultemus et laetemur in ea. Alleluia.*

This is the day which the LORD has made;  
let us rejoice and be glad in it. Alleluia!

*After Communion the Celebrant says*

The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

*The People may join in saying the following prayer.*

**Almighty and everliving God, we most heartily thank thee for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The Lord be with you.  
*People* **And with thy spirit.**

*The Bishop gives the blessing.*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the ✠ Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*or this*

The blessing of God Almighty, the ✠ Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## The Angelus

*The Deacon, or the Celebrant, may dismiss the people with these words*

Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

Closing Hymn (next page) *Lift high the cross, the love of Christ proclaim*

Organ Postlude *Crown Imperial – William Walton*

Closing Hymn *Lift high the cross, the love of Christ proclaim*

*Refrain*

Lift high the cross, the love of Christ pro - claim, Till

all the world a - dore his sa - cred Name.

1. Come,    breth - ren,    fol - low    where    our Cap - tain    trod,    Our  
2. Led    on    their way    by    this    tri - um - phant    sign,    The  
3. Each    new - born    sol - dier    of    the Cru - ci - fied    Bears  
4. This    is    the    sign    which    Sa - tan's le - gions    fear    And

*Repeat Refrain*

King    vic - to - rious,    Christ    the Son    of God.  
hosts    of    God    in    con - qu'ring ranks    com - bine.  
on    the    brow    the    seal    of him    who    died.  
an - gels    veil    their    fac - es    to    rev - er.

5. Saved by this Cross whereon their Lord was slain,  
The sons of Adam their lost home regain. *Refrain*
6. From north and south, from east and west they raise  
In growing unison their songs of praise. *Refrain*
7. O Lord, once lifted on the glorious tree,  
As thou hast promised, draw the world to thee. *Refrain*
8. Let every race and every language tell  
Of him who saves our souls from death and hell. *Refrain*
9. From farthest regions let their homage bring,  
And on his Cross adore their Savior King. *Refrain*
10. Set up thy throne, that earth's despair may cease  
Beneath the shadow of its healing peace. *Refrain*
11. For thy blest Cross which doth for all atone  
Creation's praises rise before thy throne. *Refrain*



# THE MASS SETTINGS

Kyrie eleison, ninefold

*unison*

Lord, have mer-cy up-on us. Lord, have mer-cy up-on us.

Lord, have mer-cy up-on us. Christ, have mer-cy up-on us.

Christ, have mer-cy up-on us. Christ, have mer-cy up-on us.

Lord, have mer-cy up-on us. Lord, have mer-cy up-on us.

Lord, have mer-cy up-on us.

## Gloria in excelsis

*cantor* *all; unison*

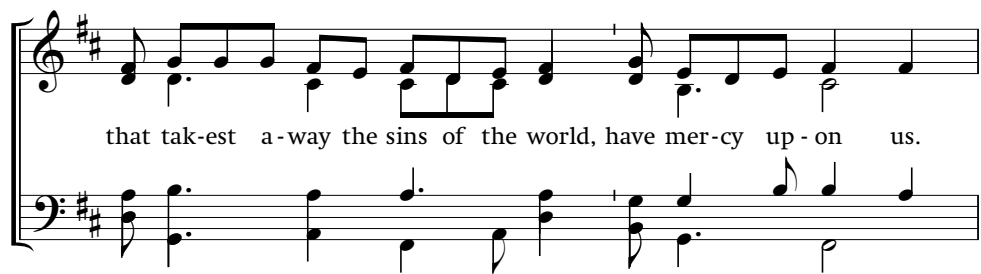
Glo-ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glo-ri - fy thee,

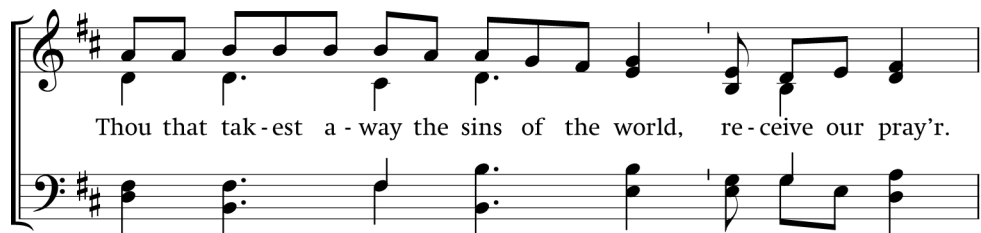
we give thanks to thee for thy great glo-ry, O Lord God, heav'n-ly King,

God the Fa-ther Al-might - y. O Lord, the on - ly be-got-ten Son,

Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther,



that tak-est a-way the sins of the world, have mer-cy up-on us.



Thou that tak-est a-way the sins of the world, re-ceive our pray'r.



Thou that sit-test at the right hand of God the Fa-ther,



have mer-cy up-on us. For thou on-ly art ho-ly;



thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost,



art most high in the glo-ry of God the Fa-ther. A-men.

## The Nicene Creed

*cantor* *all; unison*

I be-lieve in one God the Fa-ther Al-might-y, Mak-er of heav'n and earth,

and of all things vis-i-ble and in-vis-i-ble: and in one Lord Je-sus Christ,

the on-ly-be-got-ten Son of God; be-got-ten of his Fa-ther be-fore all worlds,

God of God, Light of Light, ver-y God of ver-y God; be-got-ten, not made;

be-ing of one sub-stance with the Fa-ther; by whom all things were made:



who for us men and for our sal - va - tion came down from heav-en,

and was in - car-nate by the Ho - ly Ghost of the vir - gin Ma - ry,

and was made man: and was cru-ci-fied al-so for us un-der Pon-tius Pi-late;

he suf-fered and was bur - ied: and the third day he rose a - gain

ac-cord-ing to the Scrip-tures: and as - cend-ed in - to heav-en,

and sit - teth on the right hand of the Fa - ther: and he shall

come a - gain, with glo - ry, to judge both the quick and the dead;

whose king-dom shall have no end. And I be-lieve in the Ho - ly Ghost,

the Lord, and Giv - er of Life, who pro-ceed-eth from the

Fa - ther and the Son; who with the Fa - ther and the Son to-geth - er

is wor-shipped and glo - ri - fied; who spake by the proph - ets:

and I be-lieve one ho - ly, cath - o - lic, and ap - os - tol - ic Church:

I ac-knowl-edge one bap-tism for the re - mis-sion of sins:

and I look for the res - ur - rec - tion of the dead:

and the life of the world to come. A - men.

## Sursum Corda

The musical score is written for a cantor and an all/unison group. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: "Lift up your hearts. We lift them up un-to the Lord. Let us give thanks un - to our Lord God. It is meet and right so to do."

*cantor* *all; unison*

Lift up your hearts. We lift them up un-to the Lord.

*cantor*

Let us give thanks un - to our Lord God.

*all*

It is meet and right so to do.

## Sanctus with Benedictus

*unison*

HO - LY, HO - LY, HO - LY, Lord God of hosts, heav'n and earth are

full of thy glo - ry: glo-ry be to thee, O Lord Most High. Bless-ed is

he that com-eth in the name of the Lord. Ho-san-na in the high - est.

## The Lord's Prayer

*cantor*      *all; unison*

Our Fa-ther, who art in heav'n, hal-low-ed be thy name. Thy kingdom come.

Thy will be done, on earth as it is in heav-en. Give us this day our dai-ly bread.

And forgive us our trespasses, as we forgive those who trespass a-gainst us.

And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.

For thine is the king-dom, and the pow'r and the glo-ry,

for ev-er and ev-er. A-men.

## Agnus Dei

*unison*

1. O Lamb of God, that tak-est a-way the sins of the world,  
have mer-cy up-on us. O Lamb of God, that tak-est a-way the  
sins of the world, have mer-cy up-on us. O Lamb of God,  
that tak-est a-way the sins of the world, grant us thy peace.