



# SOLEMN CHORAL EVENSONG



INTERNATIONAL  
CATHOLIC CONGRESS  
OF ANGLICANS

*Restoring the Conciliar Church  
and Her Mission*

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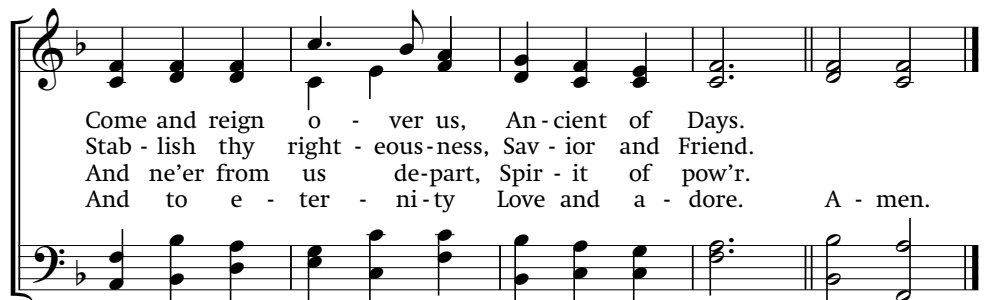
# Processional Hymn *Come, thou almighty King*



1. Come, thou al - might - y King, Help us thy name to sing,  
 2. Come, thou In - car - nate Word, By heav'n and earth a - dored;  
 3. Come, Ho - ly Com - fort - er, Thy sa - cred wit - ness bear  
 4. To thee, great One in Three, The high - est prais - es be,



Help us to praise. Fa-ther, all - glo - ri-ous, O'er all vic - to - ri-ous,  
 Our pray'r at-tend; Come and thy peo - ple bless; Come, give thy word suc-cess;  
 In this glad hour; Thou, who al-might - y art, Now rule in ev - 'ry heart,  
 Hence ev-er - more! Thy sov'-reign maj - es-ty May we in glo - ry see,



Come and reign o - ver us, An - cient of Days.  
 Stab - lish thy right - eous-ness, Sav - ior and Friend.  
 And ne'er from us de-part, Spir - it of pow'r.  
 And to e - ter - ni-ty Love and a - dore. A - men.

Text: *Collections of Hymns for Social Worship*, 1757, alt.  
 Tune: Felice de Giardini, 1769

MOSCOW  
 6.6.4.6.6.6.4

# SOLEMN CHORAL EVENSONG

*Monday, 13 July 2015*

☞ *Devices to help the hearing-impaired are at the entrance of the church.*

**Organ Prelude**    *Psalm 19 – Benedetto Marcello;*  
*Sonata no. 2: Allegro maestoso – Felix Mendelssohn*

**Processional Hymn**    *Come, thou almighty King*

*The Officiant begins with the following sentence of Scripture.*

Let my prayer be set forth in thy sight as the incense, and let the lifting up of my hands be an evening sacrifice. *Psalm 141:2*

## CONFESSION OF SIN

*The Officiant says to the people*

Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

*Silence may be kept.*

*Officiant and People together, all kneeling*

**Almighty and most merciful Father,**  
**we have erred and strayed from thy ways like lost sheep,**  
**we have followed too much the devices and desires of our own hearts,**  
**we have offended against thy holy laws,**  
**we have left undone those things which we ought to have done,**  
**and we have done those things which we ought not to have done.**  
**But thou, O Lord, have mercy upon us,**  
**spare thou those who confess their faults,**  
**restore thou those who are penitent,**  
**according to thy promises declared unto mankind**  
**in Christ Jesus our Lord;**  
**and grant, O most merciful Father, for his sake,**  
**that we may hereafter live a godly, righteous, and sober life,**  
**to the glory of thy holy Name. Amen.**

*The Priest alone stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.  
**Amen.**

## THE INVITATORY AND PSALTER

*All stand.*

The musical score is written for a piano accompaniment, with a treble and bass clef. The key signature is one sharp (F#), indicating G major. The time signature is 4/4. The score is divided into five systems, each with a 'Minister' part and an 'Answer' part. The lyrics are written below the notes.

**Minister**  
O Lord, o - pen thou our lips.

**Answer**  
And our mouth shall show forth thy praise.

**Minister**  
O God, make speed to save us.

**Answer**  
O Lord, make haste to help us.

**Minister**  
Glory be to the Father, and to the Son, and to the Ho - ly Ghost.

**Answer**  
As it was in the beginning,  
is now, and ever shall be,  
world without end. A - men.

**Minister**  
Praise ye the Lord.

**Answer**  
The Lord's Name be prais - ed.

*The following, or some other suitable hymn, or an Invitatory Psalm, may be sung or said.*

**O Gracious Light** *Phos hilaron* – TALLIS' CANON

**O gracious Light, Lord Jesus Christ,  
in you the Father's glory shone.  
Immortal, holy, blest is he,  
and blest are you, his only Son.**

**Now sunset comes, but light shines forth,  
the lamps are lit to pierce the night.  
Praise Father, Son, and Spirit:  
God who dwells in the eternal light.**

**Worthy are you of endless praise,  
O Son of God, Life-giving Lord;  
wherefore you are through all the earth  
and in the highest heav'n adored.**

*Then follows*

**Psalm 9** *Confitebor tibi.*



- 1 I will give thanks unto thee, O LORD, with my whole heart;  
\* I will speak of all thy marvellous works.
- 2 I will be glad and rejoice in thee;  
\* yea, my songs will I make of thy Name, O thou Most Highest.
- 3 While mine enemies are driven back,  
\* they shall fall and perish at thy presence.
- 4 For thou hast maintained my right and my cause;  
\* thou art set in the throne that judgest right.
- 5 Thou hast rebuked the heathen, and destroyed the ungodly;  
\* thou hast put out their name for ever and ever.
- 6 O thou enemy, thy destructions are come to a perpetual end;  
\* even as the cities which thou hast destroyed,  
whose memorial is perished with them.
- 7 But the LORD shall endure for ever;  
\* he hath also prepared his seat for judgment.
- 8 For he shall judge the world in righteousness,  
\* and minister true judgment unto the people.
- 9 The LORD also will be a defence for the oppressed,  
\* even a refuge in due time of trouble.
- 10 And they that know thy Name will put their trust in thee;  
\* for thou, LORD, hast never failed them that seek thee.
- 11 O praise the LORD which dwelleth in Sion; \* show the people of his doings.
- 12 For when he maketh inquisition for blood, he remembereth them,  
\* and forgetteth not the complaint of the poor.
- 13 Have mercy upon me, O LORD;  
consider the trouble which I suffer of them that hate me,  
\* thou that liftest me up from the gates of death;
- 14 That I may show all thy praises within the gates of the daughter of Sion:  
\* I will rejoice in thy salvation.
- 15 The heathen are sunk down in the pit that they made;  
\* in the same net which they hid privily is their foot taken.

- 16 The LORD is known to execute judgment;  
\* the ungodly is trapped in the work of his own hands.  
17 The wicked shall be turned to destruction, \* and all the people that forget God.  
18 For the poor shall not alway be forgotten;  
\* the patient abiding of the meek shall not perish for ever.  
19 Up, LORD, and let not man have the upper hand;  
\* let the heathen be judged in thy sight.  
20 Put them in fear, O LORD,  
\* that the heathen may know themselves to be but men.

Glory be to the Father, and to the Son, \* and to the Holy Ghost,  
As it was in the beginning, is now, and ever shall be,  
\* world without end. Amen.

## THE LESSONS

### The First Lesson *Joshua 2:1–14*

*Reader* A Lesson from the book of the Prophet Joshua.

And Joshua the son of Nun sent two men secretly from Shittim as spies, saying, “Go, view the land, especially Jericho.” And they went, and came into the house of a harlot whose name was Rahab, and lodged there. And it was told the king of Jericho, “Behold, certain men of Israel have come here tonight to search out the land.” Then the king of Jericho sent to Rahab, saying, “Bring forth the men that have come to you, who entered your house; for they have come to search out all the land.” But the woman had taken the two men and hidden them; and she said, “True, men came to me, but I did not know where they came from; and when the gate was to be closed, at dark, the men went out; where the men went I do not know; pursue them quickly, for you will overtake them.” But she had brought them up to the roof, and hid them with the stalks of flax which she had laid in order on the roof. So the men pursued after them on the way to the Jordan as far as the fords; and as soon as the pursuers had gone out, the gate was shut. Before they lay down, she came up to them on the roof, and said to the men, “I know that the Lord has given you the land, and that the fear of you has fallen upon us, and that all the inhabitants of the land melt away before you. For we have heard how the Lord dried up the water of the Red Sea before you when you came out of Egypt, and what you did to the two kings of the Amorites that were beyond the Jordan, to Sihon and Og, whom you utterly destroyed. And as soon as we heard it, our hearts melted, and there was no courage left in any man, because of you; for the Lord your God is he who is God in heaven above and on earth beneath. Now then, swear to me by the Lord that as I have dealt kindly with you, you also will deal kindly with my father’s house, and give me a sure sign, and save alive my father and mother, my brothers and sisters, and all who belong to them, and deliver our lives from death.” And the men said to her, “Our life for yours! If you do not tell this business of ours, then we will deal kindly and faithfully with you when the Lord gives us the land.”

Here endeth the Lesson.



## The Song of Mary *Magnificat* (Luke 1:46–55)

C. Hoyt



My soul doth magnify the Lord,  
\* and my spirit hath rejoiced in | God my SAVIOR.

2 For | he · hath re|garded  
\* the lowliness | of his HANDmaiden.

3 For be|hold from henceforth  
\* all generations shall | call me BLESSED.

4 For he that is mighty hath | magni-fied me;  
\* and | holy is his name.

(2nd half)

5 And his mercy is on | them that fear him  
\* throughout | all · geneRATIONS.

6 He hath showed | strength · with his | arm;  
\* he hath scattered the proud in the imagi|nation of their hearts.

7 He hath put down the mighty | from their seat,  
\* and hath ex|alted · the | humble · and meek.

8 He hath filled the hungry with | GOOD things;  
\* and the rich he hath | SENT | empty · away.

9 He, remembering his mercy, hath holpen his servant | Israel;  
\* as he promised to our forefathers, Abraham and his | seed for EVER.

Glory be to the Father, and | to the Son,  
\* and | to the Holy Ghost;

As it was in the beginning, is now, and | ever shall be,  
\* world without | END. Amen.

## The Second Lesson *Mark* 1:29–45

*Reader* A Lesson from the Gospel of Mark.

And immediately he left the synagogue, and entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law lay sick with a fever, and immediately they told him of her. And he came and took her by the hand and lifted her up, and the fever left her; and she served them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered together about the door. And he healed many who were sick with various

diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. And in the morning, a great while before day, he rose and went out to a lonely place, and there he prayed. And Simon and those who were with him pursued him, and they found him and said to him, “Every one is searching for you.” And he said to them, “Let us go on to the next towns, that I may preach there also; for that is why I came out.” And he went throughout all Galilee, preaching in their synagogues and casting out demons. And a leper came to him beseeching him, and kneeling said to him, “If you will, you can make me clean.” Moved with pity, he stretched out his hand and touched him, and said to him, “I will; be clean.” And immediately the leprosy left him, and he was made clean. And he sternly charged him, and sent him away at once, and said to him, “See that you say nothing to any one; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, for a proof to the people.” But he went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in the country; and people came to him from every quarter.

Here endeth the Lesson.

### The Song of Simeon *Nunc dimittis* (Luke 2:29–32)

C. Hoyt



Lord, now lettest thou thy servant de|part in peace,  
\* ac|cording to thy word.

2 For mine | eyes have seen  
\* thy | SALVAtion.

3 Which | thou · hast pre-pared  
\* before the face of | ALL PEOPLe;

4 To be a light to | lighten · the Gentiles,  
\* and to be the glory of thy | people Israel.

Glory be to the Father, and | to the Son,  
\* and | to the Holy Ghost;

As it was in the beginning, is now, and | ever shall be,  
\* world without | END. Amen.

### The Apostles' Creed

*Officiant and People together, all standing*

**I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;**

who was conceived by the Holy Ghost, born of the Virgin Mary,  
 suffered under Pontius Pilate, was crucified, dead, and buried.  
 He descended into hell.  
 The third day he rose again from the dead.  
 He ascended into heaven,  
 and sitteth on the right hand of God the Father almighty.  
 From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 ✠ and the life everlasting. Amen.

## THE PRAYERS

*The people stand or kneel.*

<i>Minister</i>	<i>People, in unison</i>	<i>Minister</i>	<i>Minister and People, in unison</i>
The Lord be with you.	And with thy spirit.	Let us pray.	Our Father, who art in heaven, etc.

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.

<i>Minister and People</i>	<i>Minister</i>	<i>People, in unison</i>
...for ever and ever. A- men.	O Lord, show thy mercy up- on us.	And grant us thy sal- va- tion.

<i>Minister</i>	<i>People, in unison</i>
O Lord, save the State.	And mercifully hear us when we call up- on thee.

*Minister* *People, in unison*

Endue thy ministers with righ- teous- ness. And make thy chosen people joy- ful.

*Minister* *People, in unison* *Minister*

O Lord, save thy peo- ple. And bless thine in- her- i- tance. Give peace in our time, O Lord.

*People, in unison* *Minister*

For it is thou, Lord, only, that makest us dwell in safe- ty. O God, make clean our hearts with- in us.

*People, in unison*

And take not thy Holy Spirit from us.

After the sung collects  
*People, in unison*

A- men.

*The Officiant then says one or more of the following Collects*

## THE COLLECT OF THE DAY

### Of the Holy Spirit

Almighty and most merciful God, grant, we beseech thee, that by the indwelling of thy Holy Spirit we may be enlightened and strengthened for thy service; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit ever, one God, world without end. **Amen.**

### A Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

### A Collect for Mission

O God and Father of all, whom the whole heavens adore: Let the whole earth also

worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord.  
**Amen.**

## Choral Anthem     *Veni Creator Spiritus*

**Music:** Giovanni Pierluigi da Palestrina (1525–1594)

**Text:** Latin, 9th century

*Veni, Creator Spiritus,  
Mentes tuorum visita,  
Imple superna gratia,  
Quae tu creasti pectora.*

*Qui diceris Paraclitus,  
Donum Dei altissimi,  
Fons vivus, ignis, caritas,  
Et spiritalis unctio.*

*Tu septiformis munere,  
Dextrae Dei tu digitus,  
Tu rite promissum Patris,  
Sermone ditans guttura.*

*Accende lumen sensibus,  
Infunde amorem cordibus,  
Infirma nostri corporis  
Virtute firmans perpeti.*

*Hostem repellas longius,  
Pacemque dones protinus:  
Ductore sic te praevio,  
Vitemus omne noxium.*

*Per te sciamus, da Patrem,  
Noscamus atque Filium,  
Te utriusque Spiritum  
Credamus omni tempore.*

*Gloria Patri Domino,  
Natoque qui a mortuis  
Surrexit, ac Paraclito,  
In saeculorum saecula.  
Amen.*

Come, Holy Ghost, Creator blest,  
Vouchsafe within our souls to rest,  
Come with thy grace and heavenly aid,  
And fill the hearts which thou hast made.

To thee, the Comforter, we cry;  
To thee, the Gift of God most high;  
The Fount of life, the Fire of love,  
The soul's Anointing from above.

The sevenfold gifts of grace are thine,  
O Finger of the Hand Divine;  
True Promise of the Father thou,  
Who dost the tongue with speech endow.

The light to every sense impart,  
And shed thy love in every heart;  
Thine own unfailing might supply  
To strengthen our infirmity.

Drive far away our ghostly foe,  
And thine abiding peace bestow;  
If thou be our preventing Guide,  
No evil can our steps betide.

Through thee we may the Father know,  
Through thee th' eternal Son also;  
From both, thou, Spirit doth proceed,  
Forever this shall be our creed.

To God the Father, Lord of men,  
And Son, who died and rose again,  
And Holy Paraclete, to thee  
Eternal praise and glory be.  
Amen.

## Homily – Bishop Keith L. Ackerman

*Authorized intercessions and thanksgivings may follow.  
Before the close of the Office the following will be used.*

## The General Thanksgiving

*Officiant and People*

**Almighty God, Father of all mercies,**

**we thine unworthy servants**

**do give thee most humble and hearty thanks**

**for all thy goodness and loving-kindness**

**to us and to all men.**

**We bless thee for our creation, preservation,**

**and all the blessings of this life;**

**but above all for thine inestimable love**

**in the redemption of the world by our Lord Jesus Christ,**

**for the means of grace, and for the hope of glory.**

**And, we beseech thee,**

**give us that due sense of all thy mercies,**

**that our hearts may be unfeignedly thankful;**

**and that we show forth thy praise,**

**not only with our lips, but in our lives,**

**by giving up our selves to thy service,**

**and by walking before thee**

**in holiness and righteousness all our days;**

**through Jesus Christ our Lord,**

**to whom, with thee and the Holy Ghost,**

**be all honor and glory, world without end. Amen.**

## A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*Then may be said*

*Officiant*     Let us bless the Lord.

*People*        **Thanks be to God.**

*The Officiant may then conclude with the following.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.** *2 Corinthians 13:14*

**Closing Hymn**    *Come down, O love divine*

**Organ Postlude**    *Trumpet Tune – John Stanley*

# Closing Hymn *Come down, O love divine*

1. Come down, O love di - vine, Seek thou this soul of mine,  
 2. O let it free - ly burn, Till earth-ly pas - sions turn long,  
 3. And so the yearn - ing strong, With which the soul will long,

And vis - it it with thine own ar - dor glow - ing;  
 To dust and ash - es in its heat con - sum - ing;  
 Shall far out-pass the pow'r of hu - man tell - ing;

O Com-fort - er, draw near; With - in my heart ap - pear,  
 And let thy glo - rious light Shine ev - er on my sight,  
 For none can guess its grace, Till he be-come the place

And kin - dle it, thy ho - ly flame be - stow - ing.  
 And clothe me round, the while my path il - lum - ing.  
 Where - in the Ho - ly Spir - it makes his dwell - ing. A-men.

Text: Bianco da Siena, 15th century; tr. R.F. Littledale, 1867  
 Tune: Ralph Vaughan Williams, 1906, alt.

DOWN AMPNEY  
 6.6.11 D

# Processional Hymn *Praise, my soul, the King of heaven*

*unison*  
*harmony*  
*men in unison*  
*unison*

1. Praise, my soul, the King of heav - en; To his feet thy  
2. Praise him for his grace and fa - vor To our fa - thers  
3. Fa - ther - like he tends and spares us; Well our fee - ble  
4. An - gels, help us to a - dore him; Ye be - hold him

trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,  
in dis - tress; Praise him still, the same as ev - er,  
frame he knows; In his hand he gen - tly bears us,  
face to face; Sun and moon, bow down be - fore him,

Ev - er - more his prais - es sing: Al - le - lu - ia!  
Slow to chide, and swift to bless: Al - le - lu - ia!  
Res - cues us from all our foes. Al - le - lu - ia!  
Dwell - ers all in time and space. Al - le - lu - ia!

Al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia! Praise with us the God of grace.

Text: Henry Francis Lyte, 1834, alt.; based on Psalm 103  
Tune: John Goss, 1869

LAUDA ANIMA  
8.7.8.7.8.7



# SOLEMN CHORAL EVENSONG

*Tuesday, 14 July 2015*

☞ *Devices to help the hearing-impaired are at the entrance of the church.*

Organ Prelude    *Voluntary on "Praise, my soul, the King of heaven" – C. Hoyt*

Processional Hymn    *Praise, my soul, the King of heaven*

*The Officiant begins with the following sentence of Scripture.*

Let my prayer be set forth in thy sight as the incense, and let the lifting up of my hands be an evening sacrifice. *Psalms 141:2*

## CONFESSION OF SIN

*The Officiant says to the people*

Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

*Silence may be kept.*

*Officiant and People together, all kneeling*

**Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.**

**But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.**

*The Priest alone stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.  
**Amen.**

## THE INVITATORY AND PSALTER

*All stand.*

*Minister* O Lord, o - pen thou our lips.

*Answer* And our mouth shall show forth thy praise.

*Minister* O God, make speed to save us.

*Answer* O Lord, make haste to help us.

*Minister* Glory be to the Father, and to the Son, and to the Ho - ly Ghost.

*Answer* As it was in the beginning, is now, and ever shall be, world without end. A - men.

*Minister* Praise ye the Lord.

*Answer* The Lord's Name be prais - ed.

*The following, or some other suitable hymn, or an Invitatory Psalm, may be sung or said.*

**O Gracious Light** *Phos hilaron* – TALLIS' CANON

**O gracious Light, Lord Jesus Christ,  
in you the Father's glory shone.  
Immortal, holy, blest is he,  
and blest are you, his only Son.**

**Now sunset comes, but light shines forth,  
the lamps are lit to pierce the night.  
Praise Father, Son, and Spirit:  
God who dwells in the eternal light.**

Worthy are you of endless praise,  
 O Son of God, Life-giving Lord;  
 wherefore you are through all the earth  
 and in the highest heav'n adored.

*Then follows*

Psalm 39 *Dixi, Custodiam.*

C. Hoyt, from J.W. Meacham



- 1 I said, I will take heed to my ways, \* that I offend not in my tongue
  - 2 I will keep my mouth as it were with a bridle, \* while the ungodly is in my sight.
  - 3 I held my tongue, and spake nothing:  
 \* I kept silence, yea, even from good words; but it was pain and grief to me.
  - 4 My heart was hot within me: and while I was thus musing the fire kindled,  
 \* and at the last I spake with my tongue:
  - 5 LORD, let me know mine end, and the number of my days;  
 \* that I may be certified how long I have to live.
  - 6 Behold, thou hast made my days as it were a span long,  
 and mine age is even as nothing in respect of thee;  
 \* and verily every man living is altogether vanity.
  - 7 For man walketh in a vain shadow, and disquieteth himself in vain;  
 \* he heapeth up riches, and cannot tell who shall gather them.
  - 8 And now, Lord, what is my hope? \* truly my hope is even in thee.
  - 9 Deliver me from all mine offences; \* and make me not a rebuke unto the foolish.
  - 10 I became dumb, and opened not my mouth; \* for it was thy doing.
  - 11 Take thy plague away from me:  
 \* I am even consumed by the means of thy heavy hand.
  - 12 When thou with rebukes dost chasten man for sin, thou makest his beauty to  
 consume away, like as it were a moth fretting a garment:  
 \* every man therefore is but vanity.
  - 13 Hear my prayer, O LORD, and with thine ears consider my calling;  
 \* hold not thy peace at my tears;
  - 14 For I am a stranger with thee, and a sojourner, \* as all my fathers were.
- (2nd half)*
- 15 O spare me a little, that I may recover my strength,  
 \* before I go hence, and be no more seen.

Glory be to the Father, and to the Son, \* and to the Holy Ghost,  
 As it was in the beginning, is now, and ever shall be,  
 \* world without end. Amen.

## THE LESSONS

### The First Lesson *Joshua 2:15–24*

*Reader* A Lesson from the book of the Prophet Joshua.

Then she let them down by a rope through the window, for her house was built into the city wall, so that she dwelt in the wall. And she said to them, “Go into the hills, lest the pursuers meet you; and hide yourselves there three days, until the pursuers have returned; then afterward you may go your way.” The men said to her, “We will be guiltless with respect to this oath of yours which you have made us swear. Behold, when we come into the land, you shall bind this scarlet cord in the window through which you let us down; and you shall gather into your house your father and mother, your brothers, and all your father’s household. If any one goes out of the doors of your house into the street, his blood shall be upon his head, and we shall be guiltless; but if a hand is laid upon any one who is with you in the house, his blood shall be on our head. But if you tell this business of ours, then we shall be guiltless with respect to your oath which you have made us swear.” And she said, “According to your words, so be it.” Then she sent them away, and they departed; and she bound the scarlet cord in the window. They departed, and went into the hills, and remained there three days, until the pursuers returned; for the pursuers had made search all along the way and found nothing. Then the two men came down again from the hills, and passed over and came to Joshua the son of Nun; and they told him all that had befallen them. And they said to Joshua, “Truly the Lord has given all the land into our hands; and moreover all the inhabitants of the land are fainthearted because of us.”

Here endeth the Lesson.

### The Song of Mary *Magnificat (Luke 1:46–55)*

C. Hoyt



- My soul doth magni|fy the Lord,  
\* and my spirit hath rejoiced in | God my SA|vior.
- 2 For | he · hath re|garded  
\* the lowliness | of his HAND|maiden.
- 3 For be|hold from henceforth  
\* all generations shall | call me BLESSED.

4 For he that is mighty hath | magni-fied me;  
\* and | holy is his name.

(2nd half)

5 And his mercy is on | them that fear him  
\* throughout | all · geneRAtions.

6 He hath showed | strength · with his | arm;  
\* he hath scattered the proud in the imagi|nation of their hearts.

7 He hath put down the mighty | from their seat,  
\* and hath ex|alted · the | humble · and meek.

8 He hath filled the hungry with | **GOOD** things;  
\* and the rich he hath | **SENT** | empty · away.

9 He, remembering his mercy, hath holpen his servant | Israel;  
\* as he promised to our forefathers, Abraham and his | seed for **EV**er.

Glory be to the Father, and | to the Son,  
\* and | to the Holy Ghost;

As it was in the beginning, is now, and | ever shall be,  
\* world without | **END**. Amen.

## The Second Lesson    *Mark 2:1-12*

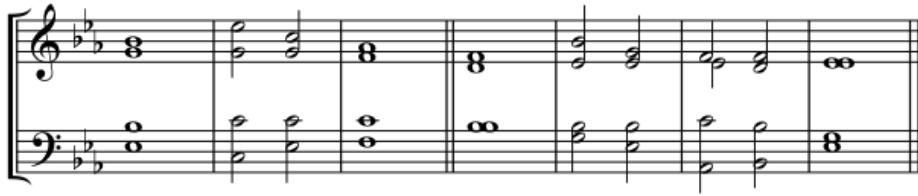
*Reader*    A Lesson from the Gospel of Mark.

And when he returned to Capernaum after some days, it was reported that he was at home. And many were gathered together, so that there was no longer room for them, not even about the door; and he was preaching the word to them. And they came, bringing to him a paralytic carried by four men. And when they could not get near him because of the crowd, they removed the roof above him; and when they had made an opening, they let down the pallet on which the paralytic lay. And when Jesus saw their faith, he said to the paralytic, "My son, your sins are forgiven." Now some of the scribes were sitting there, questioning in their hearts, "Why does this man speak thus? It is blasphemy! Who can forgive sins but God alone?" And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question thus in your hearts? Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your pallet and walk'? But that you may know that the Son of man has authority on earth to forgive sins"—he said to the paralytic—"I say to you, rise, take up your pallet and go home." And he rose, and immediately took up the pallet and went out before them all; so that they were all amazed and glorified God, saying, "We never saw anything like this!"

Here endeth the Lesson.

## Benedic, anima mea

F. Ouseley



Praise the LORD | O my soul;

\* and all that is within me | praise his holy Name.

2 Praise the LORD | O my soul,

\* and forget not | all his benefits;

3 Who forgiveth | all thy sin,

\* and healeth all | thine infirmities;

4 Who saveth thy | life from · destruction,

\* and crowneth thee with mercy and | loving-KINDness.

5 O praise the LORD ye angels of his, ye that ex|cel in strength;

\* ye that fulfill his commandment, and hearken | unto · the | voice of · his word.

6 O praise the LORD all | ye his hosts;

\* ye servants of his that | do his PLEAsure.

7 O speak good of the LORD all ye works of his, in all places of | his dominion,

\* praise thou the | LORD, O my soul.

Glory be to the Father, and | to the Son,

\* and | to the Holy Ghost;

As it was in the beginning, is now, and | ever shall be,

\* world without | END. Amen.

## The Apostles' Creed

*Officiant and People together, all standing*

**I believe in God, the Father almighty,  
maker of heaven and earth;**

**And in Jesus Christ his only Son our Lord;**

**who was conceived by the Holy Ghost,**

**born of the Virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, dead, and buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven,**

**and sitteth on the right hand of God the Father almighty.**

**From thence he shall come to judge the quick and the dead.**

I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
✠ and the life everlasting. Amen.

## THE PRAYERS

*The people stand or kneel.*

*Minister*                      *People, in unison*                      *Minister*                      *Minister and People, in unison*

The Lord be with you.      And with thy spirit.      Let us pray.      Our Father, who art in heaven, etc.

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

*Minister and People*                      *Minister*                      *People, in unison*

...for ever and ever. A- men.      O Lord, show thy mercy up- on us.      And grant us thy sal- va- tion.

*Minister*                      *People, in unison*

O Lord, save the State.      And mercifully hear us when we call up- on thee.

*Minister*                      *People, in unison*

Endue thy ministers with righ- teous- ness.      And make thy chosen people joy- ful.

*Minister* *People, in unison* *Minister*

O Lord, save thy peo- ple. And bless thine in- her- i- tance. Give peace in our time, O Lord.

*People, in unison* *Minister*

For it is thou, Lord, only, that makest us dwell in safe- ty. O God, make clean our hearts with- in us.

*People, in unison*

And take not thy Holy Spirit from us.

After the sung collects  
*People, in unison*

A- men.

*The Officiant then says one or more of the following Collects*

## THE COLLECT OF THE DAY

### For All Baptized Christians

Grant, O Lord God, to all who have been baptized into the death and resurrection of thy Son Jesus Christ, that, as we have put away the old life of sin, so we may be renewed in the spirit of our minds, and live in righteousness and true holiness; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### A Collect for Aid against Perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. **Amen.**

*Then, unless the Eucharist or a form of general intercession is to follow, this prayer for mission is added.*

### A Collect for Mission

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. **Amen.**



## Choral Anthem    *How Deep the Father's Love for Us*

**Music:** Stuart Townend (1963– ), arr. Andrew Dittman (1987– )

**Text:** Stuart Townend

How deep the Father's love for us, How vast beyond all measure, That He should give His only Son To make a wretch His treasure.	It was my sin that held Him there Until it was accomplished; His dying breath has brought me life— I know that it is finished.
How great the pain of searing loss— The Father turns His face away, As wounds which mar the Chosen One Bring many sons to glory.	I will not boast in anything, No gifts, no power, no wisdom; But I will boast in Jesus Christ, His death and resurrection.
Behold the man upon a cross, My sin upon His shoulders; Ashamed, I hear my mocking voice Call out among the scoffers.	Why should I gain from His reward? I cannot give an answer; But this I know with all my heart— His wounds have paid my ransom.

## Homily – *Dean William McKeachie*

*Authorized intercessions and thanksgivings may follow.*

*Before the close of the Office the following will be used.*

## The General Thanksgiving

*Officiant and People*

**Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.**

**We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.**

**And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.**

## A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*Then may be said*

*Officiant*     Let us bless the Lord.

*People*        **Thanks be to God.**

*The Officiant may then conclude with the following.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.** *2 Corinthians 13:14*

Closing Hymn    *Dear Lord and Father of mankind*

Organ Postlude    *Sonata no. 3: Andante tranquillo – Felix Mendelssohn*

# Closing Hymn *Dear Lord and Father of mankind*

1. Dear Lord and Fa - ther of man-kind, For - give our fool - ish  
 2. In sim - ple trust like theirs, who heard Be - side the Syr - ian  
 3. O Sab - bath rest by Gal - i - lee, O calm of hills a -  
 4. Drop thy still dews of qui - et-ness, Till all our striv-ings  
 5. Breathe thro' the heat of our de-sire Thy cool-ness and thy

ways; Re - clothe us in our right - ful minds, In  
 sea The gra - cious call - ing of the Lord, Let  
 above, Where Je - sus met to share with thee the  
 cease: Take from our souls the strain and stress, And  
 balm: Let sense be dumb, let flesh re - tire; Speak

pur - er lives thy ser - vice find, In deep - er rev - 'rence  
 us, like them, with - out a word, Rise up and fol - low  
 sil - ence of e - ter - ni - ty, In - ter - pret - ed by  
 let our or - dered lives con - fess The beau - ty of thy  
 through the earthquake, wind, and fire, O still, small voice of

praise, In deep - er rev - 'rence praise.  
 thee, Rise up and fol - low thee.  
 love, In - ter - pret - ed by love.  
 peace, The beau - ty of thy peace.  
 calm, O still, small voice of calm.

Text: John Greenleaf Whittier, 1872  
 Tune: C.H.H. Parry, 1888

REPTON  
 8.6.8.8.6.6

Processional Hymn *Come, ye sinners, poor and needy*

1. Come, ye sin-ners, poor and need-y, Weak and wound-ed, sick and sore;  
2. Come, ye thirst-y, come, and wel-come, God's free boun-ty glo - ri - fy;  
3. Come, ye wea-ry, hea-vy lad - en, Lost and ru-ined by the fall;

Je - sus read - y stands to save you, Full of pit - y, love, and pow'r.  
True be - lief and true re-pen-tance, Ev - 'ry grace that brings you nigh.  
If you tar - ry till you're bet-ter, You will nev - er come at all.

I will a-rise and go to Je - sus; He will embrace me with his arms;

In the arms of my dear Sav - ior, O there are ten thou-sand charms.

The image shows a musical score for a hymn in G major (one sharp) and 8/7 time. It consists of four systems of music, each with a treble and bass staff. The lyrics are written below the treble staff. The first system contains three verses of the hymn. The second system contains the first line of the refrain. The third system contains the second line of the refrain. The fourth system contains the third line of the refrain. The music is written in a simple, accessible style suitable for choral use.

Text: Joseph Hart, 1759  
Tune: *The Southern Harmony*, 1835; arr. Andrew Dittman, 2015

RESTORATION  
8.7.8.7 with refrain

# SOLEMN CHORAL EVENSONG

*Wednesday, 15 July 2015*

*☞ Devices to help the hearing-impaired are at the entrance of the church.*

**Organ Prelude**    *Schönster Herr Jesu – David Johnson and Hermann Schroeder*

**Processional Hymn**    *Come, ye sinners, poor and needy*

*The Officiant begins with the following sentence of Scripture.*

Let my prayer be set forth in thy sight as the incense, and let the lifting up of my hands be an evening sacrifice. *Psalms 141:2*

## CONFESSION OF SIN

*The Officiant says to the people*

Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

*Silence may be kept.*

*Officiant and People together, all kneeling*

**Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.**

**But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.**

*The Priest alone stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.  
**Amen.**

## THE INVITATORY AND PSALTER

*All stand.*

The musical score is written for a two-part setting (Minister and Answer) in G major, 4/4 time. The lyrics are as follows:

**Minister:** O Lord, o - pen thou our lips.

**Answer:** And our mouth shall show forth thy praise.

**Minister:** O God, make speed to save us.

**Answer:** O Lord, make haste to help us.

**Minister:** Glory be to the Father, and to the Son, and to the Ho - ly Ghost.

**Answer:** As it was in the beginning, is now, and ever shall be, world without end. A - men.

**Minister:** Praise ye the Lord.

**Answer:** The Lord's Name be prais - ed.

*The following, or some other suitable hymn, or an Invitatory Psalm, may be sung or said.*

**O Gracious Light** *Phos hilaron* – TALLIS' CANON

**O gracious Light, Lord Jesus Christ,  
in you the Father's glory shone.  
Immortal, holy, blest is he,  
and blest are you, his only Son.**

**Now sunset comes, but light shines forth,  
the lamps are lit to pierce the night.  
Praise Father, Son, and Spirit:  
God who dwells in the eternal light.**

**Worthy are you of endless praise,  
O Son of God, Life-giving Lord;  
wherefore you are through all the earth  
and in the highest heav'n adored.**

*Then follows*

Psalm 119:25–48    *IV. Adhaesit pavimento.*



- 25 My soul cleaveth to the dust;  
\* O quicken thou me, according to thy word.
- 26 I have acknowledged my ways, and thou heardest me:  
\* O teach me thy statutes.
- 27 Make me to understand the way of thy commandments;  
\* and so shall I talk of thy wondrous works.
- 28 My soul melteth away for very heaviness;  
\* comfort thou me according unto thy word.
- 29 Take from me the way of lying, \* and cause thou me to make much of thy law.
- 30 I have chosen the way of truth, \* and thy judgments have I laid before me.
- 31 I have stuck unto thy testimonies; \* O LORD, confound me not.
- 32 I will run the way of thy commandments,  
\* when thou hast set my heart at liberty.
- 33 Teach me, O LORD, the way of thy statutes,  
\* and I shall keep it unto the end.
- 34 Give me understanding, and I shall keep thy law;  
\* yea, I shall keep it with my whole heart.
- 35 Make me to go in the path of thy commandments;  
\* for therein is my desire.
- 36 Incline my heart unto thy testimonies,  
\* and not to covetousness.
- 37 O turn away mine eyes, lest they behold vanity;  
\* and quicken thou me in thy way.
- 38 O stablish thy word in thy servant, \* that I may fear thee.
- 39 Take away the rebuke that I am afraid of; \*  
for thy judgments are good.
- 40 Behold, my delight is in thy commandments;  
\* O quicken me in thy righteousness.
- 41 Let thy loving mercy come also unto me, O LORD,  
\* even thy salvation, according unto thy word.
- 42 So shall I make answer unto my blasphemers; \* for my trust is in thy word.

- 43 O take not the word of thy truth utterly out of my mouth;  
\* for my hope is in thy judgments.  
44 So shall I alway keep thy law; \* yea, for ever and ever.  
45 And I will walk at liberty; \* for I seek thy commandments.  
46 I will speak of thy testimonies also, even before kings,  
\* and will not be ashamed.  
47 And my delight shall be in thy commandments, \* which I have loved.  
48 My hands also will I lift up unto thy commandments, which I have loved;  
\* and my study shall be in thy statutes.

Glory be to the Father, and to the Son,  
\* and to the Holy Ghost,  
As it was in the beginning, is now, and ever shall be,  
\* world without end. Amen.

## THE LESSONS

### The First Lesson *Joshua 3:1–13*

*Reader* A Lesson from the book of the Prophet Joshua.

Early in the morning Joshua rose and set out from Shittim, with all the people of Israel; and they came to the Jordan, and lodged there before they passed over. At the end of three days the officers went through the camp and commanded the people, “When you see the ark of the covenant of the Lord your God being carried by the Levitical priests, then you shall set out from your place and follow it, that you may know the way you shall go, for you have not passed this way before. Yet there shall be a space between you and it, a distance of about two thousand cubits; do not come near it.” And Joshua said to the people, “Sanctify yourselves; for tomorrow the Lord will do wonders among you.” And Joshua said to the priests, “Take up the ark of the covenant, and pass on before the people.” And they took up the ark of the covenant, and went before the people. And the Lord said to Joshua, “This day I will begin to exalt you in the sight of all Israel, that they may know that, as I was with Moses, so I will be with you. And you shall command the priests who bear the ark of the covenant, ‘When you come to the brink of the waters of the Jordan, you shall stand still in the Jordan.’” And Joshua said to the people of Israel, “Come hither, and hear the words of the Lord your God.” And Joshua said, “Hereby you shall know that the living God is among you, and that he will without fail drive out from before you the Canaanites, the Hittites, the Hivites, the Perizzites, the Girgashites, the Amorites, and the Jebusites. Behold, the ark of the covenant of the Lord of all the earth is to pass over before you into the Jordan. Now therefore take twelve men from the tribes of Israel, from each tribe a man. And when the soles of the feet of the priests who bear the ark of the Lord, the Lord of all the earth, shall rest in the waters of the Jordan, the waters of the Jordan shall be stopped from flowing, and the waters coming down from above shall stand in one heap.”

Here endeth the Lesson.



## The Song of Mary *Magnificat* (Luke 1:46–55)

C. Hoyt



My soul doth magni|fy the Lord,  
\* and my spirit hath rejoiced in | God my SAVior.

2 For | he · hath re|garded  
\* the lowliness | of his HANDmaiden.

3 For be|hold from henceforth  
\* all generations shall | call me BLESSed.

4 For he that is mighty hath | magni-fied me;  
\* and | holy is his name.

(2nd half)

5 And his mercy is on | them that fear him  
\* throughout | all · geneRATIONS.

6 He hath showed | strength · with his | arm;  
\* he hath scattered the proud in the imagi|nation of their hearts.

7 He hath put down the mighty | from their seat,  
\* and hath ex|alted · the | humble · and meek.

8 He hath filled the hungry with | GOOD things;  
\* and the rich he hath | SENT | empty · away.

9 He, remembering his mercy, hath holpen his servant | Israel;  
\* as he promised to our forefathers, Abraham and his | seed for EVER.

Glory be to the Father, and | to the Son,  
\* and | to the Holy Ghost;

As it was in the beginning, is now, and | ever shall be,  
\* world without | END. Amen.

## The Second Lesson *Mark 2:13–22*

*Reader* A Lesson from the Gospel of Mark.

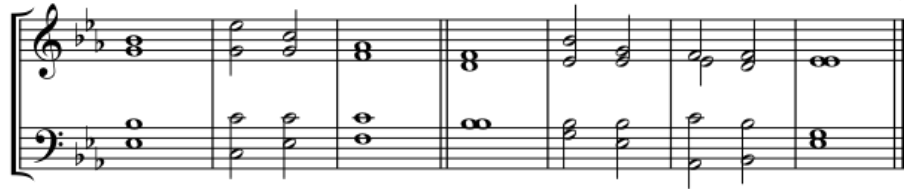
He went out again beside the sea; and all the crowd gathered about him, and he taught them. And as he passed on, he saw Levi the son of Alphaeus sitting at the tax office, and he said to him, “Follow me.” And he rose and followed him. And as he sat at table in his house, many tax collectors and sinners were sitting with Jesus and his disciples; for there were many who followed him. And the scribes of the Pharisees,

when they saw that he was eating with sinners and tax collectors, said to his disciples, “Why does he eat with tax collectors and sinners?” And when Jesus heard it, he said to them, “Those who are well have no need of a physician, but those who are sick; I came not to call the righteous, but sinners.” Now John’s disciples and the Pharisees were fasting; and people came and said to him, “Why do John’s disciples and the disciples of the Pharisees fast, but your disciples do not fast?” And Jesus said to them, “Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast. The days will come, when the bridegroom is taken away from them, and then they will fast in that day. No one sews a piece of unshrunk cloth on an old garment; if he does, the patch tears away from it, the new from the old, and a worse tear is made. And no one puts new wine into old wineskins; if he does, the wine will burst the skins, and the wine is lost, and so are the skins; but new wine is for fresh skins.”

Here endeth the Lesson.

### Benedic, anima mea

F. Ouseley



Praise the LORD | O my soul;

\* and all that is within me | praise his holy Name.

2 Praise the LORD | O my soul,

\* and forget not | all his benefits;

3 Who forgiveth | all thy sin,

\* and healeth all | thine infirmities;

4 Who saveth thy | life from · destruction,

\* and crowneth thee with mercy and | loving-KINDness.

5 O praise the LORD ye angels of his, ye that ex|cel in strength;

\* ye that fulfill his commandment, and hearken | unto · the | voice of · his word.

6 O praise the LORD all | ye his hosts;

\* ye servants of his that | do his PLEAsure.

7 O speak good of the LORD all ye works of his, in all places of | his dominion,

\* praise thou the | LORD, O my soul.

Glory be to the Father, and | to the Son,

\* and | to the Holy Ghost;

As it was in the beginning, is now, and | ever shall be,

\* world without | END. Amen.

## The Apostles' Creed

*Officiant and People together, all standing*

**I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
✠ and the life everlasting. Amen.**

## THE PRAYERS

*The people stand or kneel.*

<i>Minister</i>	<i>People, in unison</i>	<i>Minister</i>	<i>Minister and People, in unison</i>
			
The Lord be with you.	And with thy spirit.	Let us pray.	Our Father, who art in heaven, etc.
			

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

*Minister and People*      *Minister*      *People, in unison*

...for ever and ever. A- men. O Lord, show thy mercy up- on us. And grant us thy sal- va- tion.

*Minister*      *People, in unison*

O Lord, save the State. And mercifully hear us when we call up- on thee.

*Minister*      *People, in unison*

Endue thy ministers with righ- teous- ness. And make thy chosen people joy- ful.

*Minister*      *People, in unison*      *Minister*

O Lord, save thy peo- ple. And bless thine in- her- i- tance. Give peace in our time, O Lord.

*People, in unison*      *Minister*

For it is thou, Lord, only, that makest us dwell in safe- ty. O God, make clean our hearts with- in us.

*People, in unison*

And take not thy Holy Spirit from us.

After the sung collects  
*People, in unison*

A- men.

*The Officiant then says one or more of the following Collects*

## THE COLLECT OF THE DAY

### For the Ministry

Almighty God, the giver of all good gifts, who of thy divine providence hast appointed various orders in thy Church: Give thy grace, we humbly beseech thee, to all who are [now] called to any office and ministry for thy people; and so fill them with the truth of thy doctrine and clothe them with holiness of life, that they may faithfully serve before thee, to the glory of thy great Name and for the benefit of thy

holy Church; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### A Collect for Protection

O God, who art the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank thee for the timely blessings of the day, and humbly beseech thy merciful protection all the night. Bring us, we pray thee, in safety to the morning hours; through him who died for us and rose again, thy Son our Savior Jesus Christ. **Amen.**

*Then, unless the Eucharist or a form of general intercession is to follow, this prayer for mission is added.*

### A Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. **Amen.**

### Choral Anthem    *How Shall They Hear?*

**Music:** Christopher Hoh

**Text:** Michael Perry, from Romans 10

How shall they hear the word of God  
Unless his truth is told;  
How shall the sinful be set free,  
The sorrowful consoled?

To all who speak the truth today  
Impart your Spirit, Lord, we pray.

How shall they call to God for help  
Unless they have believed;  
How shall the poor be given hope,  
The prisoner reprieved?

To those who help the blind to see  
Give light and love and clarity.

How shall the gospel be proclaimed  
That sinners may repent;  
How shall the world find peace at last  
If heralds are not sent?

So send us, Lord, for we rejoice  
To speak of Christ with life and voice.

### Homily – Archbishop Mark Haverland

*Authorized intercessions and thanksgivings may follow.  
Before the close of the Office the following will be used.*

### The General Thanksgiving

*Officiant and People*

**Almighty God, Father of all mercies,  
we thine unworthy servants**

do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.

We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.

And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

### A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*Then may be said*

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

*The Officiant may then conclude with the following.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.** *2 Corinthians 13:14*

Closing Hymn *How firm a foundation, ye saints of the Lord*

Organ Postlude *Fugue sur le Trompette – Francois Couperin*

Closing Hymn *How firm a foundation, ye saints of the Lord*

1. How firm a foun - da - tion, ye saints of the Lord,  
2. "Fear not, I am with thee; O be not dis-mayed!  
3. "When through the deep wa - ters I call thee to go,  
4. "When through fie - ry tri - als thy path - way shall lie,  
5. "The soul that to Je - sus hath fled for re - pose,

Is laid for your faith in his ex - cel - lent Word!  
For I am thy God, and will still give thee aid;  
The riv - ers of woe shall not thee o - ver-flow;  
My grace, all - suf - fi - cient, shall be thy sup - ply;  
I will not, I will not de - sert to his foes;

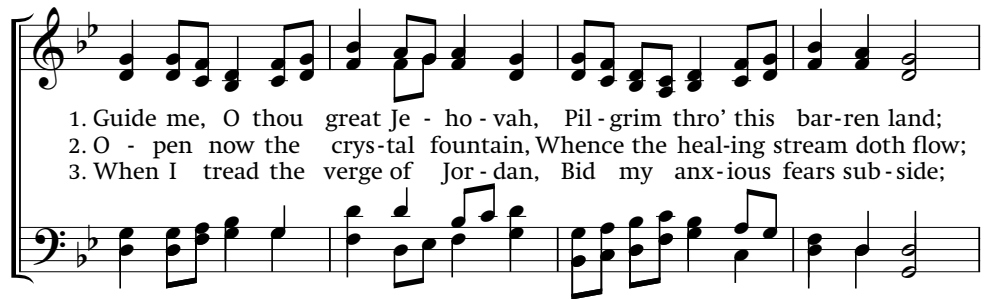
What more can he say than to you he hath said,  
I'll strength - en thee, help thee, and cause thee to stand,  
For I will be with thee thy trou - bles to bless,  
The flame shall not hurt thee; I on - ly de - sign  
That soul, though all hell shall en - deav - or to shake,

To you that for ref - uge to Je - sus have fled?  
Up - held by my right - eous, om - ni - po - tent hand.  
And sanc - ti - fy to thee thy deep - est dis - tress.  
Thy dross to con - sume and thy gold to re - fine.  
I'll nev - er, no, nev - er, no, nev - er for - sake."

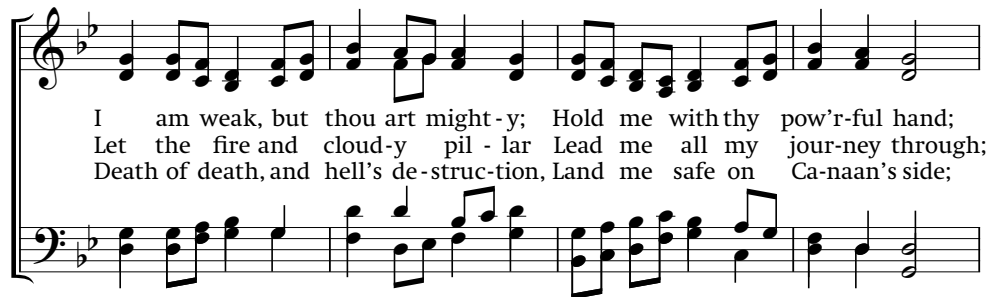
Text: John Rippon's *Selection of Hymns*, 1787, alt.  
Tune: traditional American melody

FOUNDATION  
11.11.11.11


Processional Hymn    *Guide me, O thou great Jehovah*



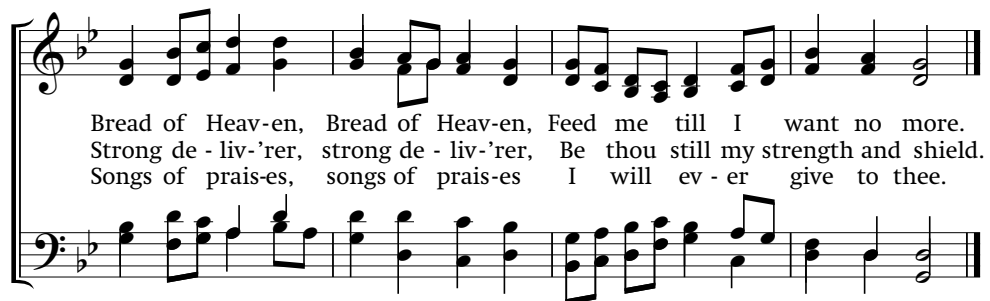
1. Guide me, O thou great Je - ho - vah, Pil - grim thro' this bar-ren land;  
2. O - pen now the crys-tal fountain, Whence the heal-ing stream doth flow;  
3. When I tread the verge of Jor-dan, Bid my anx-ious fears sub-side;



I am weak, but thou art might-y; Hold me with thy pow'r-ful hand;  
Let the fire and cloud-y pil - lar Lead me all my jour-ney through;  
Death of death, and hell's de-struc-tion, Land me safe on Ca-naan's side;



Bread of Heav-en, Bread of Heav-en, Feed me till I want no more,  
Strong de-liv - 'rer, strong de - liv-'rer, Be thou still my strength and shield;  
Songs of prais-es, songs of prais-es I will ev - er give to thee;



Bread of Heav-en, Bread of Heav-en, Feed me till I want no more.  
Strong de - liv-'rer, strong de - liv-'rer, Be thou still my strength and shield.  
Songs of prais-es, songs of prais-es I will ev - er give to thee.

Text: William Williams, 1745; tr. Peter Williams, alt.  
Tune: *Southern Harmony*, 1838; arr. Andrew Dittman, 2015

JEFFERSON  
8.7.8.7 D



# SOLEMN CHORAL EVENSONG

*Thursday, 16 July 2015*

☞ *Devices to help the hearing-impaired are at the entrance of the church.*

Organ Prelude    *Retrové – anonymous*

Processional Hymn    *Guide me, O thou great Jehovah*

*The Officiant begins with the following sentence of Scripture.*

Let my prayer be set forth in thy sight as the incense, and let the lifting up of my hands be an evening sacrifice. *Psalms 141:2*

## CONFESSION OF SIN

*The Officiant says to the people*

Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

*Silence may be kept.*

*Officiant and People together, all kneeling*

**Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.**

**But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.**

*The Priest alone stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.  
**Amen.**

## THE INVITATORY AND PSALTER

*All stand.*

*Minister* O Lord, o - pen thou our lips. *Answer* And our mouth shall show forth thy praise.

*Minister* O God, make speed to save us. O Lord, make haste to help us.

*Minister* Glory be to the Father, and to the Son, and to the Ho - ly Ghost.

*Answer* As it was in the beginning, is now, and ever shall be, world without end. A - men.

*Minister* Praise ye the Lord. *Answer* The Lord's Name be prais - ed.

*The following, or some other suitable hymn, or an Invitatory Psalm, may be sung or said.*

**O Gracious Light** *Phos hilaron* – TALLIS' CANON

**O gracious Light, Lord Jesus Christ,  
in you the Father's glory shone.  
Immortal, holy, blest is he,  
and blest are you, his only Son.**

**Now sunset comes, but light shines forth,  
the lamps are lit to pierce the night.  
Praise Father, Son, and Spirit:  
God who dwells in the eternal light.**

**Worthy are you of endless praise,  
O Son of God, Life-giving Lord;  
wherefore you are through all the earth  
and in the highest heav'n adored.**

*Then follows*

Psalm 37:19–42 *Noli aemulari.*



- 19 They shall not be confounded in the perilous time;  
\* and in the days of dearth they shall have enough.
- 20 As for the ungodly, they shall perish,  
and the enemies of the LORD shall consume as the fat of lambs:  
\* yea, even as the smoke shall they consume away.
- 21 The ungodly borroweth, and payeth not again;  
\* but the righteous is merciful and liberal.
- 22 Such as are blessed of God, shall possess the land;  
\* and they that are cursed of him, shall be rooted out.
- 23 The LORD ordereth a good man's going,  
\* and maketh his way acceptable to himself.
- 24 Though he fall, he shall not be cast away;  
\* for the LORD upholdeth him with his hand.
- 25 I have been young, and now am old;  
\* and yet saw I never the righteous forsaken, nor his seed begging their bread.
- 26 The righteous is ever merciful, and lendeth; \* and his seed is blessed.
- 27 Flee from evil, and do the thing that is good; \* and dwell for evermore.
- 28 For the LORD loveth the thing that is right;  
\* he forsaketh not his that be godly, but they are preserved for ever.
- 29 The unrighteous shall be punished;  
\* as for the seed of the ungodly, it shall be rooted out.
- 30 The righteous shall inherit the land, \* and dwell therein for ever.
- 31 The mouth of the righteous is exercised in wisdom,  
\* and his tongue will be talking of judgment.
- 32 The law of his God is in his heart,  
\* and his goings shall not slide.
- 33 The ungodly watcheth the righteous,  
\* and seeketh occasion to slay him.
- 34 The LORD will not leave him in his hand,  
\* nor condemn him when he is judged.
- 35 Hope thou in the LORD, and keep his way,

and he shall promote thee, that thou shalt possess the land:  
 \* when the ungodly shall perish, thou shalt see it.  
 36 I myself have seen the ungodly in great power,  
 \* and flourishing like a green bay-tree.  
 37 I went by, and lo, he was gone:  
 \* I sought him, but his place could no where be found.  
 38 Keep innocency, and take heed unto the thing that is right;  
 \* for that shall bring a man peace at the last.  
 39 As for the transgressors, they shall perish together;  
 \* and the end of the ungodly is, they shall be rooted out at the last.  
 40 But the salvation of the righteous cometh of the LORD;  
 \* who is also their strength in the time of trouble.

*(second half)*

41 And the LORD shall stand by them, and save them:  
 \* he shall deliver them from the ungodly,  
 and shall save them, because they put their trust in him.

Glory be to the Father, and to the Son,  
 \* and to the Holy Ghost,  
 As it was in the beginning, is now, and ever shall be,  
 \* world without end. Amen.

## THE LESSONS

### The First Lesson *Joshua 3:14–4:7*

*Reader* A Lesson from the book of the Prophet Joshua.

So, when the people set out from their tents, to pass over the Jordan with the priests bearing the ark of the covenant before the people, and when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the brink of the water (the Jordan overflows all its banks throughout the time of harvest), the waters coming down from above stood and rose up in a heap far off, at Adam, the city that is beside Zarethan, and those flowing down toward the sea of the Arabah, the Salt Sea, were wholly cut off; and the people passed over opposite Jericho. And while all Israel were passing over on dry ground, the priests who bore the ark of the covenant of the Lord stood on dry ground in the midst of the Jordan, until all the nation finished passing over the Jordan. When all the nation had finished passing over the Jordan, the Lord said to Joshua, “Take twelve men from the people, from each tribe a man, and command them, ‘Take twelve stones from here out of the midst of the Jordan, from the very place where the priests’ feet stood, and carry them over with you, and lay them down in the place where you lodge tonight.’” Then Joshua called the twelve men from the people of Israel, whom he had appointed, a man from each tribe; and Joshua said to them, “Pass on before the ark of the Lord your God into the midst of the Jordan, and take up each of you a stone upon his shoulder, according to the number of the tribes of the people of Israel, that

this may be a sign among you, when your children ask in time to come, ‘What do those stones mean to you?’ Then you shall tell them that the waters of the Jordan were cut off before the ark of the covenant of the Lord; when it passed over the Jordan, the waters of the Jordan were cut off. So these stones shall be to the people of Israel a memorial for ever.”

Here endeth the Lesson.

## The Song of Mary *Magnificat* (Luke 1:46–55)

C. Hoyt



My soul doth magni|fy the Lord,  
 \* and my spirit hath rejoiced in | God my SA|vior.

2 For | he · hath re|garded  
 \* the lowliness | of his HANDmaiden.

3 For be|hold from henceforth  
 \* all generations shall | call me BLESSed.

4 For he that is mighty hath | magni-fied me;  
 \* and | holy is his name.

(2nd half)

5 And his mercy is on | them that fear him  
 \* throughout | all · geneRATIONS.

6 He hath showed | strength · with his | arm;  
 \* he hath scattered the proud in the imagi|nation of their hearts.

7 He hath put down the mighty | from their seat,  
 \* and hath ex|alted · the | humble · and meek.

8 He hath filled the hungry with | GOOD things;  
 \* and the rich he hath | SENT | empty · away.

9 He, remembering his mercy, hath holpen his servant | Israel;  
 \* as he promised to our forefathers, Abraham and his | seed for EVer.

Glory be to the Father, and | to the Son,  
 \* and | to the Holy Ghost;

As it was in the beginning, is now, and | ever shall be,  
 \* world without | END. Amen.

*Reader* A Lesson from the Gospel of Mark.

One sabbath he was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. And the Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: how he entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" And he said to them, "The sabbath was made for man, not man for the sabbath; so the Son of man is lord even of the sabbath." Again he entered the synagogue, and a man was there who had a withered hand. And they watched him, to see whether he would heal him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come here." And he said to them, "Is it lawful on the sabbath to do good or to do harm, to save life or to kill?" But they were silent. And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out, and immediately held counsel with the Herodians against him, how to destroy him.

## The Song of Simeon *Nunc dimittis* (Luke 2:29–32)

A musical score for the song 'The Rose Tree'. It features a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the accompaniment is in the bass staff. The key signature has one sharp (F#). The time signature is 4/4. The melody consists of eighth and quarter notes, while the accompaniment uses chords and single notes. The piece ends with a double bar line.

As it was in the beginning, is now, and | ever shall be,  
\* world without | **END. Amen.**

## The Apostles' Creed

*Officiant and People together, all standing*

**I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
✠ and the life everlasting. Amen.**

## THE PRAYERS

*The people stand or kneel.*

<i>Minister</i>	<i>People, in unison</i>	<i>Minister</i>	<i>Minister and People, in unison</i>
			
The Lord be with you.	And with thy spirit.	Let us pray.	Our Father, who art in heaven, etc.
			

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

*Minister and People*      *Minister*      *People, in unison*

...for ever and ever. A- men. O Lord, show thy mercy up- on us. And grant us thy sal- va- tion.

*Minister*      *People, in unison*

O Lord, save the State. And mercifully hear us when we call up- on thee.

*Minister*      *People, in unison*

Endue thy ministers with righ- teous- ness. And make thy chosen people joy- ful.

*Minister*      *People, in unison*      *Minister*

O Lord, save thy peo- ple. And bless thine in- her- i- tance. Give peace in our time, O Lord.

*People, in unison*      *Minister*

For it is thou, Lord, only, that makest us dwell in safe- ty. O God, make clean our hearts with- in us.

*People, in unison*

And take not thy Holy Spirit from us.

After the sung collects  
*People, in unison*

A- men.

*The Officiant then says one or more of the following Collects*

## THE COLLECT OF THE DAY

### Of the Holy Eucharist

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament hath left unto us a memorial of his passion: grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**



## A Collect for the Presence of Christ

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in Scripture and the breaking of bread. Grant this for the sake of thy love. **Amen.**

*Then, unless the Eucharist or a form of general intercession is to follow, this prayer for mission is added.*

## A Collect for Mission

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. **Amen.**

## Choral Anthem *Deep River*

**Music:** Negro spiritual, arr. Roy Ringwald (1910–1995)

**Text:** Negro spiritual

Deep river, my home is over Jordan.

Deep river, Lord, I want to cross over into campground.

Oh, don't you want to go to that gospel feast, that promised land where all is peace?

Oh, deep river, Lord, I want to cross over into campground.

## Homily – *Bishop Chandler Jones*

*Authorized intercessions and thanksgivings may follow.*

*Before the close of the Office the following will be used.*

## The General Thanksgiving

*Officiant and People*

**Almighty God, Father of all mercies,**

**we thine unworthy servants**

**do give thee most humble and hearty thanks**

**for all thy goodness and loving-kindness**

**to us and to all men.**

**We bless thee for our creation, preservation,**

**and all the blessings of this life;**

**but above all for thine inestimable love**

**in the redemption of the world by our Lord Jesus Christ,**

**for the means of grace, and for the hope of glory.**

**And, we beseech thee,**

**give us that due sense of all thy mercies,**

**that our hearts may be unfeignedly thankful;**

and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

### A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*Then may be said*

*Officiant*     Let us bless the Lord.  
*People*        **Thanks be to God.**

*The Officiant may then conclude with the following.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.** *2 Corinthians 13:14*

Closing Hymn    *O day of rest and gladness*

Organ Postlude    *Voluntary on "O day of rest and gladness!" – Christopher Hoyt*

# Closing Hymn *O day of rest and gladness*

1. O day of rest and glad - ness, O day of joy and light,  
 2. On thee, at the cre - a - tion, The light first had its birth;  
 3. To - day on wear - y na - tions The heav'n-ly man-na falls;  
 4. New grac - es ev - er gain - ing From this our day of rest,

O balm of care and sad - ness, Most beau - ti - ful, most bright;  
 On thee for our sal - va - tion Christ rose from depths of earth;  
 To ho - ly con - vo - ca - tions The sil - ver trum-pet calls,  
 We reach the rest re - main - ing To spir - its of the blest.

On thee the high and low - ly, Through a - ges joined in tune,  
 On thee our Lord vic - to - rious The Spir - it sent from heav'n,  
 Where Gos-pel-light is glow - ing With pure and ra-diant beams,  
 To Ho - ly Ghost be prais - es, To Fa-ther, and to Son;

Sing "Ho - ly, Ho - ly, Ho - ly," To the great God Tri - une.  
 And thus on thee most glo - rious A trip - le light was giv'n.  
 And liv - ing wa - ter flow - ing With soul-re - fresh-ing streams.  
 The Church her voice up - rais - es To thee, blest Three in One. A-men.

Text: Christopher Wordsworth, 1862, alt.  
 Tune: traditional German melody

WOODBIRD  
 7.6.7.6 D